FORM No. 887—Oregon Trest Deed Series—TRUSTEE'S DEED OF	PECONUE AND 111
93366	DEED OF RECONVEYANCE VOI. M80 Pope 23568
in the Mortage Page 1 4 V2	RESENTS, That the undersigned trustee or successor trustee under that 19. 19, executed and delivered by Richard E. as grantor and recorded on December 6,
Lot 3 in Block 5, TRACT NO. 1016, G on file in the office of the County	
secured by said trust deed has been fully paid out any covenant or warranty or coverant	FICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) aid trus: deed a written request to reconvey, reciting that the obligation d and performed, hereby does grant, bargain, sell and convey, but with- lied, to the person or persons legally entitled thereto, all of the estate
In construing this instrument and when feminine and neuter and the singular included IN WITNESS WHEREOF, the under a corporation, it has caused its corporate na officers duly authorized thereunto by order of the said description.	ibed premises by virtue of said trust deed. ever the context hereof so requires, the masculine gender includes the straigned trustee has executed this instrument; if the undersigned is the be signed and its corporate seal to be affixed hereunto by its
DATED: December 4th, 19 80	MOUNTAIN TITLE COMPANY, INC.,
(If executed by a corporation, affix corporate seal)	by Brad A. Hartman-President
(If the trustee who signs above is a corporation, use the form of acknowledgment eppesite.) STATE OF OREGON, County of	ORS 93.490) STATE OF OREGON, County of Klamath) ss. December 4th , 19.80
Personally appeared the above named	Personally appearedBradAHartman
and acknowledged the foregoing instru- ment to be voluntary act and deed Before me:	Title Company Tra
OFFICIAL SEAL) Notary Public for Oregon My commision expires	10 Lear Phillips (OFFICIAL
	STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS	County of Klamath I certify that the within instru-

GRANTEE'S NAME AND ADDRESS

NAME, ADDRESS, ZIP

After recording return to:
Richard and Vicki Davison

Klamath Falls, Oregon 97601

5624 Mason Lane

SPACE RESERVED in book/reel/volume No. M80 on page. 23568 or as document/fee/file/ FOR RECORDER & USE instrument/microfilm No. 93366, Record of Mortgages of said County. Witness my hand and seal of County affixed.

Wm. D. Milne

By Dernethan & Ketoch Deputy