RECORDING REQUESTED BY	 A second sec second second sec	
93400		
AND WHEN RECORDED MAIL TO	Vo	man
		1. M 80 4000 23629
Casa Leasing, Inc. 3890 Latrobe St.		
Los Angeles, Calif. 90031	\backslash	
MAIL TAX STATEMENTS TO		\backslash
same as above		
	SPACE ABOVE THIS LINE F	
TO 1923 CA (12-74) THIS FORM FURNISHED	Grant Deed	8-139-1-23 8-3313-3700
		A.P.N
The undersigned grantor(s) declare(s): Documentary transfer tax is <u>\$ 17.60</u>	۲.	
 (x) computed on full value of property conveyed, or () computed on full value less value of liens and encumb () Unincorporated area; () City of 		
		le and
FOR A VALUABLE CONSIDERATION, receipt of which	is hereby acknowledged.	, unu
KLAMATH SYCAN RIVER ESTATES		
hereby GRANT(S) to		
CASA LEASING, INC., a California co	orporation	
the following described real property in the County of Klamath , State of		
- State of	California	
, State of	California:	
, State of	California :	
Parcel I:		
Parcel I: Northwest One-Quarter of Soction 2		Range 13,
Parcel I: Northwest One-Quarter of Section 2 East of the Willamette Meridian.		Range 13,
Parcel I: Northwest One-Quarter of Section 2 East of the Willamette Meridian. Parcel II:	Township 34 South,	
<u>Parcel I:</u> Northwest One-Quarter of Section 2 East of the Willamette Meridian. <u>Parcel II:</u> Southwest One-Quarter of the	Township 34 South,	
<u>Parcel I:</u> Northwest One-Quarter of Section 2 East of the Willamette Meridian. <u>Parcel II:</u> Southwest One-Quarter of the Souther One-Quarter of the Souther	Township 34 South, ast One-Quarter an	
<u>Parcel I:</u> Northwest One-Quarter of Section 2 East of the Willamette Meridian. <u>Parcel II:</u> Southwest One-Quarter of the Souther One-Quarter of the Southwest One-Quarter South, Range 13, East of the Willame	Township 34 South, ast One-Quarter and arter of Section 3 ette Meridian.	d the Southeast 5, Township 33
<u>Parcel I:</u> Northwest One-Quarter of Section 2 East of the Willamette Meridian. <u>Parcel II:</u> Southwest One-Quarter of the Souther One-Quarter of the Southwest One-Quarter South, Range 13, East of the Willamed Dated October 17, 1980	Township 34 South, ast One-Quarter an arter of Section 3 ette Meridian. <u>KLAMATH SYCAN</u>	d the Southeast 5, Township 33 RIVER ESTATES
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23630 TI) (Corporation as a Partner of a Partnership) ss. STATE OF CALIFORNIA 1900, before me, the undersigned, a Notary Public in and for Augeles COUNTY OF 200 Nown to me to be theSecretary of <u>Makon of Tokes dance</u> <u>Secretary of Makon of Tokes</u> <u>Secretary of Makon of Tokes</u> <u>Secretary of Sigrifue</u> <u>Sigrifue</u> <u>Sigrifu</u> SIGRID H. DESOI LOS ANGELES COUNTY My comm. expires AUG 23, 1982 WITNESS my bend eptl-official scal. (). Deson Signature ______ Field for the same. _______ Signature ______ Field or Printed. (This area for official notarial scal) **(TI)** (Corporation as a Partner of a Partnership) On <u>Novew Ber</u> 10,1920, before me, the undersigned, a Notary Public in and for said State, personally appeared <u>JONETCEE</u> J. SMITH, known to me to be the <u>VICE</u> President, and <u>PONALD</u> F. HAGERTHY, known to me to be the <u>VICE</u> President, and <u>PONALD</u> F. HAGERTHY known to me to be the <u>VICE</u> President, and <u>PONALD</u> F. HAGERTHY known to me to be the STATE OF CALIFORNIA ICEPresident, andCONALDF. HAGERTNY
known to me to be theSecretary of<u>PECACATEDNAE</u>Sand Compacythe corporation that executedStrew within instrument on behalf of said corporation.
said corporation being known to me to be one of the partners of
said corporation 465OFFICIAL SEALKEQ actor 465STCAnCorporation the partnershipItal such corporation executed the same as such partner and
that such corporation executed the same.NOTARY PUBLIC - CALIFORN
LOS ANGELES COUNTY OFFICIAL SEAL SIGRID H. DESOI NOTARY PUELIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires AUG 23, 1932 WITNESS my hand and efficial seal, H. Deson (This area for official notarial seal) SIGRID Signature DESOI M. Name (Typed or Printed) TATE OF OREGON; COUNTY OF KLAMATH; . for record at request of <u>Klamath County Title Co.</u> _ on Pcge.23629 ly recorded in Vol. <u>M80</u>, of <u>Deeds</u> WE D. MILNE, County Cler By Dirnethand Litsch Fee \$7.00