| | | | PD-35-CE-6 | |
|--|---|---|---|--|
| | | | - D-33-CE-6 | |
| | 93499 | SATISFACTION OF MORTGAGE | Vol. 80 Page 23832 | |
| | PACIFIC | POWER & LIGHT COMPANY | | |
| | PACIFIC POWER & LIGHT COMPANY, a Maine corporation, does hereby certify and declare that any set of the set of | | | |
| | Agreement and Mor | hereby certify and declare that certain Insulation Cost Repayment Agreement and Mortgage, dated <u>December 10, 1979</u> | | |
| | made and executed by Francis E. Holmes and Jacqueline Holmes | | | |
| | | J Francis E. Holmes and Ja | acqueline Holmes | |
| | | | | |
| | October 1 1000 | | | |
| County, Oregon Clerk at, in the records of the Klamath | | | | |
| | together with the | Vol. M-80 Page 100 | | |
| | discharged. | lebt thereby secured, is fully | paid, satisfied and | |
| | 0 | | | |
| | DATED thi | s_10th day of a | | |
| | | s <u>10th</u> day of <u>November</u> | r, 19 <u>80</u> . | |
| | | PACIFIC POWER & | LIGHT COMPANY | |
| | | | | |
| | | By bobs | 1 N.t. | |
| | | June | ce President | |
| | STATE OF OREGON | | - | |
| • | County of Multnomah |) ss.) | | |
| | The foregoi day of November | ng instrument was all | | |
| - | a Vice President | ng instrument was acknowledged , 19 <u>80</u> , by <u>Jack T</u> of Pacific Power & Licks | before me this 10th | |
| به ف می د. د د می د | corporation, on behal | of Pacific Power & Light f of the corporation. | Company, a Maine | |
| 17 | | | | |
| | | Platt C | Q | |
| i de la | of the Part | Notane Billion | Seconau | |
| 5 0 | OF C. P. J. Z | Noter Fublic for My Commission Ex | of Oregon pires: <u>November 20, 198</u> 3 | |
| | | | Piles: November 20, 1983 | |
| . A | fter recording, please | e return to Pacific Power & Ligh land, Oregon 97204, ATTN: Pro | | |
| - | - S.W. oth Ave., Port | land, Oregon 97204 Light | at Company | |
| | | | perty Mgt. Dept. | |
| ATE (| F OREGON; COUNTY OF KL. y certify that the select | AMATTIN | | |
| | y certify that the with | hin instrument | | |
| <u>h</u> d. | ay of December | AMATH; as. hin instrument was received and 0., 19 80 at 12:15 dial in P | filed for record on the | |
| M80 | A.I | D., 19 80 at 12:15 o'clock P | M a t t t | |
| | of Mortgages | on page 23832 | , and duly recorded in | |
| \$ 3. | 50 | | | |
| | | by constant | NE, County Clerk | |
| | | | peuch deputy | |
| | | | | |
| | | | | |

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