93617 ELECTRIC LINE -	RIGHT-OF-WAY EASEMEND 198 PC.30 24045
KNOW ALL MEN DI	LIGHT-OF-WAY EASEMENDI Mgo Prov
<u>Devense</u> for a	that the undersigned, <u>Consideration</u> , the good and valuable consideration, the perative corporation (hereinafter
Electric Cooperative, Inc., a	good and valuable consideration, the
called the "Cooperative, Inc., a cooperative") whose portion of the second seco	perative corporation (heroinsi
right to any Oregon 97739	nd to the address is Post Office
right to enter upon the lands of t county of <u>Klamath</u> , Stat	perative corporation (hereinafter ost office address is Post Office nd to its successors or assigns, the the undersigned, situated in the
They as follows, ocur	
Section Sectio	
Tax Lot#Subdivision	ion 16. Township 23 Range 10.
~	LotBlock
	~
and to construct, operate and main	tain an electric transmission and/or under the above described lands
distribution line or system on or u and/or in, upon or under all street lands; to inspect and make such	under the above described lands ts, roads or highways abutting said pairs, changes, alterations
- lands; to inspect and make such	ts, roads or highways about the
Cooperation Cooperation	pairs, changes, alterations
example and not by way of limitation	leem advisable its facilities as
trol the	es, handholes, manholes correase
or system, or that may other wise in danger the operation and maintenance which of the growth of other	t of the center line of said line
or other about to keep the easemont	result from the means of any
cluding any main service entrance equation of the above-described lands at the main the property of the Cooperation	s, wires and other facilities in-
under the above-described lands at the cooperative.	he Cooperative's owned or
cooperative.	, removable at the option of the
The undersigned convenant that they a scribed lands and that the said lands brances and liens whatsoever charts	i and di the
brances and in that the said lands	are the owners of the above-de-
scribed lands and that the said lands brances and liens whatsoever characte following persons:	er except those is a feature de
	the field by the
DATED this Off	
DATED this <u>24</u> day of <u>Ortcho</u> STATE OF: <u>Orcon</u>	1980 at Didet a P
STATE OF CLOSE	Salar H Denkan
County of Derschules SS	
( recles )	
Oct 24, c. 1980.	
SUSCRIBED and sworn to before me:	NOTARY PUBLIC FOR Orecon
productate Electric.	NOTARY Prokenot
0 Boy 121 a Pine Ch 97234	HOLARY PUBLIC FOR () recon
	My Commission Expires: 4-18-53
STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the wight	
list day of	was received and filed for record on the
Vol was of	O'clock P M., and duly recorded in
Vol M80 of Deeds on Page24045	in any recorded in

Fee \$\_3.50

121. D. MILLE. Chuncy on the