

93821

MTC 97241

ASSIGNMENT OF CONTRACT AND DEED

Vol. M80

Page

24382

FRANK N. WOODS

for value received hereby grant, bargain, sell and convey unto U. S. CREDITCORP, an Oregon Corporation Grantor,

Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

PARCEL 1:
Lots 14 and 15 in Block 7 of STEWART ADDITION TO THE CITY OF KLAMATH FALLS in the
County of Klamath, State of Oregon, LESS the Southerly 50 feet of both of said lots.

MOUNTAIN TITLE COMPANY

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the
13th day of September, 19 78, and recorded M78, 20369

between SAM J. SLIGHTOM and WILMA F. SLIGHTOM, husband and wife
as Seller, and JERRY R. NORWOOD and OLLIE NORWOOD, husband and wife

as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and
agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid
on the principal of said contract the sum of \$ 16,284.99, plus interest from December 8, 1980

The true consideration for this conveyance is \$ 8,927.20

Dated: December 15, 19 80

(Seal)

FRANK N. WOODS

(Seal)

STATE OF OREGON, County of Klamath

Personally appeared the above named FRANK N. WOODS ss.

December 19 80

and acknowledged the foregoing instrument to be his

Before me:

Notary Public for Oregon

voluntary act and deed.

My Commission Expires July 13, 1981

Grantee's Address:

U.S. Creditcorp, 259 Barnett Road, Suite #1, Medford, Oregon 97501

ASSIGNMENT OF CONTRACT AND DEED

GRANTOR

GRANTEE

After recording return to:

MTC

GRANTEE'S ADDRESS, ZIP

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements
shall be sent to the following address:

No change

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON

County of Klamath ss

I certify that the within instrument
was received for record on the 17th
day of December, 19 80,
at 1:53 o'clock P.M., and recorded
in book M80 on page 24382 or as
file/reel number 93821

Record of Deeds of said County.
Witness my hand and seal of
County affixed.

Wm. D. Milne

By Bernetha H. Hetch Deputy
Recording Officer

Fee \$3.50