

1-1-74
OE

94062

ASSIGNMENT OF CONTRACT

Vol. 1780 Page 24846



KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto C. Vernon and J. Annette Bridgman, as Trustees under Declaration of Trust dated 10-8-80,

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated December 20, 1972, between Carl Kramer and Beatrice Kramer, husband and wife as seller and C. Vernon Bridgman and J. Annette Bridgman, husband and wife

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book/reel/volume No. M73 at page 305 thereof, or as document/fee/file/instrument/microfilm No. 28-4047 (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$8,955.03 with interest paid thereon to October 23, 1980; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$
However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).^⓪ the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: 11-25, 1980

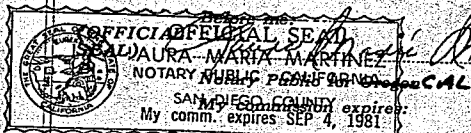
C. Vernon Bridgman
J. Annette Bridgman

(If executed by a corporation, affix corporate seal.)

STATE OF CALIFORNIA
County of SAN DIEGO } ss.
November 25, 1980

Personally appeared the above named
C. Vernon Bridgman and
J. Annette Bridgman

and acknowledged the foregoing instrument to be their voluntary act and deed.



STATE OF OREGON, County of) ss.
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Personally appeared and

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ⓪, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

C. Vernon Bridgman and J. Annette
Bridgman, 3422 Redwood Street
San Diego, CA 92104
GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Crane & Bailey
540 Main, Suite 204
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Bridgman
3422 Redwood Street
San Diego, CA 92104

NAME, ADDRESS, ZIP

STATE OF OREGON,) ss.
County of Klamath

I certify that the within instrument was received for record on the 22nd day of December, 1980, at 4:48 o'clock P.M., and recorded in book/reel/volume No. M80 on page 24846 or as document/fee/file/instrument/microfilm No. 94062, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

NAME

TITLE

By Bernetha A. Hatch Deputy

Fee \$3.50

SPACE RESERVED
FOR
RECORDER'S USE

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