

1-1-74

94114

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That HARRY R. WAGGONER

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by WILLIAM RANSOM, undivided 1/3 interest, JAMES PATTON, undivided 1/3 interest, THEODORE PADDOCK and RALPH A. CRAWFORD, undivided 1/3 interest, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

**PARCEL 1:**

Lots 4, 5, 6, 7 and 8 in Block 3, SIXTH STREET ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

**PARCEL 2:**

Lots 16, 17 and 18 in Block 3, SIXTH STREET ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except easements or restrictions of record, common to the area or apparent on the face of the land.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 39,000.00

~~the whole or any part of the consideration herein stated shall be deemed to have been paid in full for the purpose of this deed.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 25 day of November, 1977; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

*[Signature]*

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, )  
County of Klamath ) ss.  
November 25, 1977

Personally appeared the above named  
Harry R. Waggoner

and acknowledged the foregoing instrument to be his voluntary act and deed.

*[Notary Seal]*  
Notary Public for Oregon  
My commission expires: 5/26/78

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_

\_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:  
\_\_\_\_\_  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_

(OFFICIAL SEAL)

Harry R. Waggoner  
2439 Berkeley  
Klamath Falls, Oregon 97601  
GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:  
*Theodore J. Paddock*  
2972 1st St  
Klamath Falls, OR 97601  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.  
*same as above*  
NAME, ADDRESS, ZIP

STATE OF OREGON, )  
County of Klamath ) ss.

I certify that the within instrument was received for record on the 24th day of December, 1980, at 10:15 o'clock A.M., and recorded in book M80 on page 24930 or as file/reel number 94114, Record of Deeds of said county. Witness my hand and seal of County affixed.

Wm. D. Milne  
By *Bernetha J. Paddock* Recording Officer  
Deputy

SPACE RESERVED  
FOR  
RECORDER'S USE

Fee \$3.50

78 DEC 24 AM 10 15