

MIDSTATE ELECTRIC COOPERATIVE, INC.

12666
94335



Post Office Box 127
LaPine, Oregon 97739
Phone (503) 538-2128

APPLICATION FOR ELECTRIC SERVICE

Vol. M81 Page 00061

The undersigned, hereinafter called the Applicant, hereby applies for electric service and agrees to purchase electric energy from Midstate Electric Cooperative, Inc., hereinafter called the Cooperative, upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ — 0 —, which constitutes the Applicant's deposit.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below, and will pay, therefore, monthly at the rates to be determined from time to time in accordance with the rules and regulations established by the Board of Directors of the Cooperative, provided, however, that the Cooperative may limit the amount of electric energy furnished for industrial purposes. The Applicant will pay a bill of at least \$ 25.00 per month.
3. The applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative, and in conformity with the law.
4. The Applicant, by paying a deposit fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative.
5. The Applicant will comply with and be bound by such rules and regulations as may be established by the Board of Directors from time to time.
6. Additional charges will be made for underground services: 35¢ per foot

The acceptance of this application by the Cooperative will constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for five years from the date service was made available by the Cooperative to the Applicant, and thereafter until cancelled by at least thirty (30) days written notice by either party to the other party.

This contract and the obligations thereof shall run with and be binding upon the land of the undersigned in Klamath County, Oregon, described as follows:

SUBDIVISION

S 1/2 S 1/4 Sec. 10 TWP. 23 RANGE 10 BLOCK —
DATED 16 DAY OF September, 1980 E.W.M.

OWNER Carmen D. Thomas AND —

Post Box 1095
P. O. BOX OR STREET
La Pine Oregon 97739
CITY, STATE AND ZIP CODE

APPLICANT Carmen D. Thomas AND —

P. O. BOX OR STREET

CITY, STATE AND ZIP CODE
NOV 10 1980

The above Applicant accepted this

STATE OF Oregon)
COUNTY OF Douglas) SS

(Office use only)

MIDSTATE ELECTRIC COOPERATIVE, INC.

BY Sub-G-Brumley
ON THIS 16 DAY OF September
Carmen Thomas PERSONALLY
APPEARED BEFORE ME.

SUBSCRIBED and sworn to before me:

NOTARY PUBLIC FOR Oregon
My Commission Expires: 4-16-83

STATE OF OREGON; COUNTY OF KLAMATH: ss.

I hereby certify that the within instrument was received and filed for record on the 2nd day of January A.D., 1981 at 2:53 o'clock P M., and duly recorded in Vol M81 of Deeds on page 81.

Fee \$3.50

EVELYN BIEHN
ACTING CLERK
By Barthelme Deputy

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