

MIDSTATE ELECTRIC COOPERATIVE, INC.



Post Office Box 127
LaPine, Oregon 97739
Phone (503) 536-2126

9969 ✓
94337

Vol. M81 Page

00063

APPLICATION FOR ELECTRIC SERVICE

The undersigned, hereinafter called the Applicant, hereby applies for electric service and agrees to purchase electric energy from Midstate Electric Cooperative, Inc., hereinafter called the Cooperative, upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ -0- which constitutes the Applicant's deposit.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below, and will pay, therefore, monthly at the rates to be determined from time to time in accordance with the rules and regulations established by the Board of Directors of the Cooperative, provided, however, that the Cooperative may limit the amount of electric energy furnished for industrial purposes. The Applicant will pay a bill of at least \$ 50.00 per month.
3. The applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative, and in conformity with the law.
4. The Applicant, by paying a deposit fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative.
5. The Applicant will comply with and be bound by such rules and regulations as may be established by the Board of Directors from time to time.
6. Additional charges will be made for underground services: 35¢ per foot for wire only

The acceptance of this application by the Cooperative will constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for five years from the date service was made available by the Cooperative to the Applicant, and thereafter until cancelled by at least thirty (30) days written notice by either party to the other party.

This contract and the obligations thereof shall run with and be binding upon the land of the undersigned in Klamath County, Oregon, described as follows:

SUBDIVISION M21A-R5A-L3

W $\frac{1}{2}$ E $\frac{1}{2}$ B $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SEC. 30 TWP. 32 RANGE 7 BLOCK _____ E.W.M.

DATED 19 DAY OF August, 1980.

** Marjorie Leopold AND _____
OWNER

P. O. BOX OR STREET

CITY, STATE AND ZIP CODE

** Marjorie Leopold AND _____
APPLICANT

P. O. BOX OR STREET

CITY, STATE AND ZIP CODE

The above Applicant accepted this

NOV 10 1980
(Office use only)

STATE OF Oregon)
COUNTY OF Douglas) SS

MIDSTATE ELECTRIC COOPERATIVE, INC.

BY John L. Brundage

ON THIS 21 DAY OF August

Marjorie Leopold PERSONALLY
APPEARED BEFORE ME.

John L. Brundage
NOTARY PUBLIC FOR Oregon

My Commission Expires: 4-18-83

SUBSCRIBED and sworn to before me:

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the

2nd day of January A.D., 1981 at 2:53 o'clock P M., and duly recorded in

Vol M81 of Deeds on Page 63.

Fee \$ 3.50

EVELYN BIEHN
ACTING COUNTY CLERK

By Bernette A. Hetch deputy

81 JUN 2 PM 2 53