

MIDSTATE ELECTRIC COOPERATIVE, INC.



Post Office Box 127  
LaPine, Oregon 97739  
Phone (503) 536-2126

9734 ✓  
94338

APPLICATION FOR ELECTRIC SERVICE

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The undersigned, hereinafter called the Applicant, hereby applies for electric service and agrees to purchase electric energy from Midstate Electric Cooperative, Inc., hereinafter called the Cooperative, upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 20.00, which constitutes the Applicant's deposit.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below, and will pay, therefore, monthly at the rates to be determined from time to time in accordance with the rules and regulations established by the Board of Directors of the Cooperative, provided, however, that the Cooperative may limit the amount of electric energy furnished for industrial purposes. The Applicant will pay a bill of at least \$ 62.66 per month.
3. The applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative, and in conformity with the law.
4. The Applicant, by paying a deposit fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative.
5. The Applicant will comply with and be bound by such rules and regulations as may be established by the Board of Directors from time to time.
6. Additional charges will be made for underground services: 35¢ per foot for wire only

The acceptance of this application by the Cooperative will constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for five years from the date service was made available by the Cooperative to the Applicant, and thereafter until cancelled by at least thirty (30) days written notice by either party to the other party.

This contract and the obligations thereof shall run with and be binding upon the land of the undersigned in Klamath County, Oregon, described as follows:

SUBDIVISION E17a-RA-R11 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_  
NE 1/4 NE 1/4 SEC. 36 TWP. 24 RANGE 8 E.W.M.

DATED 22 DAY OF August, 19 80.

\*\* Floyd Swanson AND \_\_\_\_\_  
OWNER

Box 185  
P. O. BOX OR STREET  
Crescent, Oregon 97733  
CITY, STATE AND ZIP CODE

\*\* Floyd Swanson AND \_\_\_\_\_  
APPLICANT

\_\_\_\_\_  
P. O. BOX OR STREET  
\_\_\_\_\_  
CITY, STATE AND ZIP CODE

The above Applicant accepted this NOV 10 1980  
(Office use only)

STATE OF Oregon )  
COUNTY OF Douglas ) SS  
ULIC

MIDSTATE ELECTRIC COOPERATIVE, INC.  
BY John D. Brundage

ON THIS 25 DAY OF August  
Floyd Swanson PERSONALLY  
APPEARED BEFORE ME.

SUBSCRIBED and sworn to before me:

Tracy A. Babcock  
NOTARY PUBLIC FOR Oregon

My Commission Expires: 4-10-82

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the

2nd day of January A.D., 19 81 at 2:53 o'clock p M., and duly recorded in

Vol M81 of Deeds on page 64.

Fee \$3.50

EVELYN BIEHN  
ACTING COUNTY CLERK  
by Shirley A. Helch deputy

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