

94533

SATISFACTION OF MORTGAGE

Vol. ^M 81 Page 383

KNOW ALL MEN BY THESE PRESENTS, That ROBERT F. PARKER and GOLDA E. PARKER, husband and wife,

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30th day of December, 1978, made and executed by GEORGE A. PONDELLA, JR.

the mortgagor therein, to ROBERT F. PARKER and GOLDA E. PARKER the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M79 Record of Mortgages on page 782 or as file/reel number ----- (indicate which) on January 10, 1979;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23 day of January, 1979; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of Klamath

January 23, 1979

Personally appeared the above named
Robert F. Parker and Golda E.
Parker, husband and wife,

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL
SEAL)Notary Public for Oregon
My commission expires 10-5-82
SHARON ALLEN
NOTARY PUBLIC OREGONMy Commission Expires 10-5-82
Satisfaction of

MORTGAGE

George A. Pondella, Jr.

TO

Robert F. Parker

Golda E. Parker

AFTER RECORDING RETURN TO

PONDELLA
BOX 226
CHILOPHIN, OR 97624(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 9th day of January, 1981, at 2:35 o'clock P.M., and recorded in book M81 on page 393 or as file/reel number 94533, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn

County Clerk

By Bernetta H. H. Deputy