

95001

Vol. 1181 Page 1064

File No. 136-11654
ER/WO No. 31-700-136
12742RIGHT-OF-WAY EASEMENT
(Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in KLAMATH County, State of OREGON, to wit:

SITUATED IN BLOCK 3, A 20 FT. RIGHT-OF-WAY, 10 FT. EACH SIDE OF THE COMMON LOT LINES OF LOTS; 12 AND 13, 12 AND 50, 12 AND 51, 52 AND 54, AND 53 AND 54. SECTION 16, TOWNSHIP 36 SOUTH, RANGE 6 EAST, WILLAMETTE MERIDIAN.

" FOR THE INSTALLATION OF AN OVERHEAD ELECTRICAL CIRCUIT, AS MORE PARTICULARLY SHOWN ON EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF."

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 20 day of July 19 78. (SEAL) (SEAL)

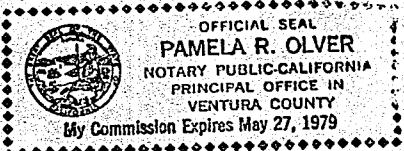
Edward C. Dore (SEAL) (SEAL)
Jeanne Dore (SEAL) (SEAL)

STATE OF California } ss.
County of Ventura }

On this 20 day of July 19 78, personally appeared before me a notary public in and for said State, the within named Edward C. Dore and Jeanne Dore

to me known to be the identical persons described therein and who executed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Pamela R. Oliver
Notary Public for Ventura County
Residing at Oxnard, California
My commission expires: May 27 1979

Dated this 25th day of July, 1978

Rose Young

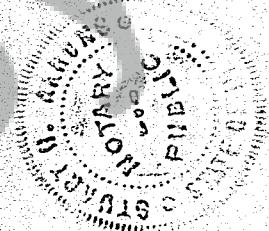
STATE OF New York)
County of New York)

On this 25 day of July, 1978, personally appeared before me a notary public in and for said State, the within named Rose Young to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that she executed the same freely and voluntarily for the uses and purposes therein mentioned.

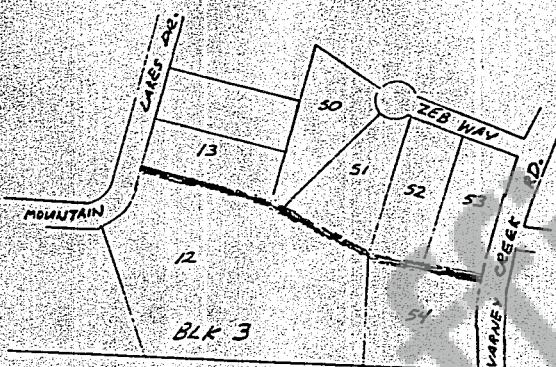
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Stuart H. Aaron

STUART H. AARONS
Notary Public, State of New York
No. 034638355
Qualified in Bronx County
Commission Expires March 30, 1980



1066



SITUATED IN BLOCK 3, SECTION 16, T 36 S,
RANGE 6 E, WM

EXHIBIT "A"

LEGEND

RIGHT-OF-WAY LOCATION

DISTRICT <u>KLAMATH</u>	
<u>NAME</u> <u>MOUNTAIN LAKE HOMESITES</u>	<u>FILE NO.</u> <u>136-11654</u>
<u>LOCATION</u>	<u>E.R. NO.</u> <u>31-700-136</u>
<u>MAP NO.</u>	<u>W.O.</u>
<u>DRAWN</u>	<u>19</u>

PACIFIC POWER & LIGHT COMPANY

E R SKETCH

SCALE

STATE OF OREGON: COUNTY OF Klamath

I hereby certify that the within instrument was received and filed for record on the
23rd day of January A.D., 1981 at 10:16 o'clock A.M., and duly recorded in

Vol M81, of Deeds on page 1064.
Fee \$10.50.

Fee \$10.50

EVELYN BIEHN
COUNTY CLERK
By *Bernadine H. Lettice* Deputy