

1-1-74

95684

WARRANTY DEED—TENANTS BY ENTIRETY

Vol. M8/ Page 2075

KNOW ALL MEN BY THESE PRESENTS, That **Richard F. & Ruth H. Hughes Harrell** Husband & Wife.

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by **Daniel V. & Jacqueline M. Rhett**, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of **Klamath**, State of Oregon, described as follows, to-wit:

**Lot 3, Block 1, ANTELOPE MEADOWS**, according to the officail plat thereof on file in the office of the county clerk of Klamath County, Oregon

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances. subject to **Trust Deed Agreement dated 12/11/78 M-78 pp. 27774 Deed Records Klamath County, Or.**

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ **22,000.00**.  
 However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this **5th** day of **Feb.**, 19 **81**; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

*Richard F. Harrell*  
*Ruth H. Hughes Harrell*

STATE OF OREGON, }  
 County of **Deschutes** } ss.  
**Feb. 5**, 19 **81**

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
 \_\_\_\_\_, 19 \_\_\_\_\_

Personally appeared \_\_\_\_\_ and  
 \_\_\_\_\_ who, being duly sworn,  
 each for himself and not one for the other, did say that the former is the  
 \_\_\_\_\_ president and that the latter is the  
 \_\_\_\_\_ secretary of \_\_\_\_\_

Personally appeared the above named  
**Richard F. & Ruth H. Hughes Harrell**

and acknowledged the foregoing instrument to be their voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires **7/23/81**

Notary Public for Oregon

My commission expires:

**R. F. & R. H. H. Harrell**

GRANTOR'S NAME AND ADDRESS

**Daniel V. & Jacqueline M. Rhett**

GRANTEE'S NAME AND ADDRESS

After recording return to:

**Daniel V. & J. M. Rhett**

**16270 PAULINA VIEW RD**  
**LAPINE, ORE 97739**

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

**Daniel V. & Jacqueline M. Rhett**

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.  
 County of **Klamath**

I certify that the within instrument was received for record on the **10th** day of **February**, 19 **81**, at **2:12** o'clock P.M., and recorded in book/reel/volume No. **M81** on page **2075** or as document/fee/file/instrument/microfilm No. **95684**, Record of Deeds of said county.

Witness my hand and seal of County affixed.

**Evelyn Biehn** County Clerk

*Bernetha H. Retick* Deputy

fee \$3.50

ch 350