

96175

Vol. M Page 3059

HWY. 66 UNIT-PLAT 4

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of **ONE THOUSAND NINE HUNDRED NINETY AND NO/100.** Dollars to grantor paid by **JAMES R. BALOGH AND WENDY D. BALOGH**, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 1, Block 92
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4
as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.
The foregoing recitation of consideration is true as I verily believe
Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this
30th day of June, 1980.

By Meadow Lake Development Corp.


Sharon L. Tamiya, Asst. Secretary

STATE OF CALIFORNIA, County of Los Angeles, U.S.A.
June 30, 1980

Personally appeared
Sharon L. Tamiya

who being duly sworn, did say that he is the Asst. Secretary of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed  by authority of the Notary Public DEBRA A. FINKELSTEIN, NOTARY PUBLIC - CALIFORNIA, LOS ANGELES COUNTY, My comm. expires MAY 21, 1984

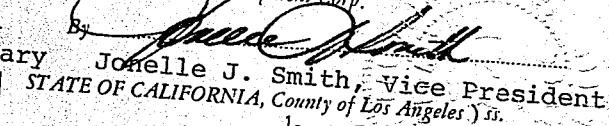
Before me


Debra A. Finkelstein

Notary Public for California
My commission expires May 21, 1984

Klamath Forest Estates Unit No. 4

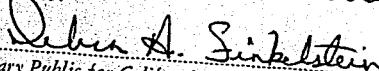
By Lake & Stream Development Corp.


Jonelle J. Smith, Vice President
STATE OF CALIFORNIA, County of Los Angeles, U.S.A.
June 30, 1980

Personally appeared
Jonelle J. Smith

who being duly sworn, did say that he is the Vice President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said  DEBRA A. FINKELSTEIN, corporation by authority of the Notary Public DEBRA A. FINKELSTEIN, NOTARY PUBLIC - CALIFORNIA, My comm. expires MAY 21, 1984

Before me


Debra A. Finkelstein

Notary Public for California
My commission expires May 21, 1984

WARRANTY DEED

TO

AFTER RECORDING RETURN TO
James & Wendy Balogh
8526 Lurline Avenue
Canoga Park CA 91306

(DON'T USE THIS
SPACE RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

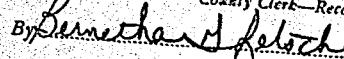
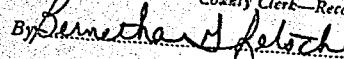
County of Klamath

I certify that the within instrument was received for record on the 20th day of February, 1981, at 2:29 o'clock P.M., and recorded in book N81, on page 3059, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn

County Clerk-Recorder


By 

Fee \$3.50

HWY. 66 UNIT-PLAT 4

JK
3/29