| | 96294 | STEVENS NESS LAW PUBLISHING CO., PORTLAND, OR. |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 30634 | Val Min Doca |
| | KNOW ALL MEN BY THESE PRE. Corporation | SENTS, That WESTERN BANK, an Oregon banking |
| ha | ving received the sum of Seven Thousa | nd Five Under 1 - 1 (200 |
| as V | a partial payment on that certain mortgage | executed by Melvin L. Stewart, President of Basin |
| mo | iew.Development <u>Co.</u> | 10.80 |
| P | | , 19.00, in lavor ofWESTERN BANK |
| nur | nber | math, State of Oregon, on page 10865, or as file/r |
| lien | of said mortgage, the following described | marn, State of Oregon, on page |
| Lo | | IRD ADDITION TO EAST HILLS ESTATES, in the County o |
| gran if a orde: | nmatical changes shall be implied to make the In Witness Whereof, the grantor has a see | ortgage specified shall remain subject thereto as heretofore. tgage, where the context so requires, singular includes plural and a he provisions hereof apply equally to corporations and to individual cuted this instrument this. 23rd day of |
| STA: Ca | TE OF OREGON, | STATE OF OREGON, County of Klamath) ss. February 23, 19 81 Personally appeared JOSeph W. Lance easth for shows the sector show the say that the together is the Manager and Vice |
| STA1 | TE OF OREGON, ounty of | STATE OF OREGON, County ofKlamath)ss. February 23, 1981 Personally appeared JOSeph W. Lance esskitax istimation and say that the foreign is the Manager and Vice president and x function is the president and x function is the foreign is the manager and Vice |
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| STAT Co F | TE OF OREGON, ounty of, 19, Personally appeared the above named personally appeared the above named and acknowledged the foregoing instru- to bevoluntary act and deed. Before me: | STATE OF OREGON, County of |
| STAT Co F ment | TE OF OREGON, ounty of, 19, Personally appeared the above named. Personally appeared the above named. and acknowledged the foregoing instru- to be, voluntary act and deed. Before me:) | STATE OF OREGON, County of |
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| STAT | TE OF OREGON, ounty of | STATE OF OREGON, County of Klamath)ss. February 23 , 19 81. Personally appeared JOSEPh W. Lance Who, being duly sword each fact Manager and Vice president and what the taxable is the Manager and Vice president and what was used on the second of the foregoing instrument is the composition and that the seal attitued to the foregoing instrument is the composition of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument to be its voluntary but said food them acknowledged said instrument was received for record on the 24th day of February 10 81 at 10:53 o'clock A.M., and recorded in book M81 on page 3224 or as file/reel number 96294 Record of Mortgages of said County. Witness my hand and seal of County affixed. |
| STA Co F ment | TE OF OREGON, ounty of | STATE OF OREGON, County of Klamath)ss. February 23 , 19 81. Personally appeared JOSEPh W. Lance who, being duly sword eask tax Manasethand work superfor the content of the solar and vice president and vice is the database is the Manager and Vice president and vice and vice is the content of the solar attimed to the foregoing instrument is the corporation and that said instrument was signed and sealed in period of directors and ealer of them acknowledged said instrument to be its voluntary but is ded food Before me: 2-9-82 TOPFCIAL Notary Public for Oregon My commission expires: 2-9-82 TOPFCIAL STATE OF OREGON, LISEL IN COUNT. USEN IN SOLUTION AND STATE OF OREGON, LISEL IN COUNT. THES WHERE USED. Mitness my hand and seal of |

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