FORM No. 727—ASSIGNMENT OF MORTGAGE—Individual or Corporate As	34//
™ 96535	Vol. mg/ Page 3614
KNOW ALL MEN BY THESE PRESEN	TTS, That United States National Bank of Oregon, the party of the first part, for
gain, sell, assign, transfer and set over unto 1/3.  Zimmerman (Lenola Ortha Walter), Gord the obligation thereby secured) dated Zimmerman and Irene Smirnov.  with interest; which said mortgage was recorded of clerk/recorder (indicate which), of the County of bookVol. M80	ereby covenant to and with the said party of the second part that er and holder of the said mortgage and the obligation secured thereign the same as aforesaid, and that there is now due and owing \$29,890.05 with interest from February 1 econtext so requires, the singular includes the plural and all gramovisions hereof apply equally to corporations and to individuals.
19	tors.  United States National Bank of Oregon  By Trust Officer
STATE OF OREGON,	STATE OF OREGON, County of Multnomah ) ss.
County of	Personally appeared L.L. Clark
Personally appeared the above named	who, being duly sworn, each for himself and not one for the other, did say that the former is the the is a Trust president and that the latter is the, Officer secretary of U.S. Maybana
and acknowledged the foregoing instrument to be voluntary act and deed.  Before me: (OFFICIAL SEAL)	Bank of Oreson a corporation, and that the seal affixed to the foregoing instrument is the corporation and that said instrument was signed and sealed to behalf of said corporation by authority of its board of directors and each of them acknowledged said instrument to be its volumery act, and deed.  Before me:  (OFFICIAL
Notary Public for Oregon  My commission expires:	Notary Public for Oregon My commission expires:  October 4, 1982
Assignment of Mortgage	STATE OF OREGON
United States National Bank of Oregon, Trustee	County of Klamath I certify that the within instru-
Celia R. Zimmerman Dromgoole, Lenola	(DON'T USE THIS SPACE: RESERVED FOR RECORDING in book. M81
Out he 11-14-1 0 Canala N 7-	ties where file/reel number .96535 ,
Ortha Walter & Gordon N. Zimmerman  AFTER RECORDING RETURN TO	Record of Mortgages of said County.  Witness my hand and seal of  County affixed.