

96876

COMPLETION NOTICE

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LOAN NO. 04-11912

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known):

Lot 10 in Block 4 as shown on the map entitled TRACT 1153 - SECOND ADDITION TO PINE GROVE PONDEROSA", filed in the office of the County Recorder, Klamath County, State of Oregon
aka 3557 Seutter Place

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated March 9, 1981, 19

**After recording mail to:
Klamath First Federal Savings
540 Main Street
Klamath Falls, Oregon 97601

Kenneth B. & Aleta E. McMahan
Owner or Mortgagee

By *X. Kenneth B. McMahan*

P. O. Address

Klamath Falls, Oregon 97601

STATE OF OREGON)
County of Klamath) ss.

I, Kenneth B. McMahan
depose and say:
That on my behalf or as agent for _____, being first duly sworn,

I did on the 9th day of March 1981, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (Indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

X. Kenneth B. McMahan
Kenneth B. McMahan

Subscribed and sworn to before me this 9th

day of March 1981

Donald B. Hamilton
Notary Public for Oregon

My commission expires: 3/30/85

(SEAL)

Record with recording officer within 5 days after posting
-ORS 87.045 (3).

STATE OF OREGON)
County of Klamath) ss.

I certify that the within instrument was filed in my office on the 9th day of March 1981, at 3:35 o'clock P.M., and recorded in book M81 on page 4180 or as file/reel number 96876 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
Recording Officer.

By *Bernetha A. Hetch*
Deputy.

Fee \$3.50

ck
3/29