FORM 2751 1/70

BU HAU LA (HII) 23

100/1

97297

## RIGHT-OF-WAY EASEMENT

4913

File No.

ER/WO No.

136-11818

, to wit:

703-1287

(Individual)

Vol.<u>ms/</u>Page

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the County, State of Oregon

> Northeast corner of the SW4, NE4 of Sec. 21, Township 39S.,R.9E. W.M.

"For the installation of a guy and anchor as more particularly shown on exhibit "A" attached hereto and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances,

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clear-

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 101H day of	MARCH 19,81	
	(SEAL) alin R/Inge	
	(SEAL)	(Rfo(12)0 3
STATE OF OREGON	(SEAL) June Tris Unger nger	(SEAL) 7 7
County of KLAMATH	SS.	
On this 107H day of	<u>ARCH</u> , 19 <u>81</u> , personally appeared before r <u>ALVIN R. UNCER AND</u> JUNE T	0
in and for said State, the within named	<u>ARCH</u> , 19 <u>51</u> , personally appeared before r <u>ALVIN R. MAGES AND JUNE T. MA</u>	ne a notary public
to me known to be the identical	described therein and who executed the foregoing ted the same freely and voluntarily for the uses and	LOGK,
IN WITNESS WHEREOF. I have be	ercunto set my hand and official stal the day and ye	
Send to:	Actuato set my hand and official seal the day and ye	ar above written.
C.Sestt	Tall I. Vatton	
P.o. Bx. 728,	Notary Public for OREGON	
Klamath Falls Ove 97	Residing at <u>KLAMATH</u> FALLS My commission expires: <u>13 Nov 198</u>	<u></u>



I hereby certify that the within instrument was received and filed for record on the

<u>**18th** day of March</u> A.D., 19<u>81 at 11:23</u> o'clock <u>A</u>M., and duly recorded in Vol <u>M81 of Deeds</u> on page 4913 . EVELYN BIEHN

Fee \$7.00

By Netra O Consen Deputy

COUNTY CLIRK