

1-1-74

97432

WARRANTY DEED—TENANTS BY ENTIRETY

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KNOW ALL MEN BY THESE PRESENTS, That ROBERT F. PARKER, JR.

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by ROBERT F. PARKER and GOLDA E. PARKER, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 3, Block 5 of Winema Peninsula Unit #2, Tract #1019.

Subject to: Conditions, restrictions, building set-back lines and utility easements as set forth on the Plat and in the Dedication of Winema Peninsula Unit #2.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as noted of record as of the date of this deed and those apparent upon the land, if any, as of the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$4,500.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 19th day of March, 1981; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

x

Robert F. Parker, Jr.

(If executed by a corporation, affix corporate seal)



OFFICIAL SEAL
DONALD L. MULKEY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN THE
COUNTY OF BUTTE

Comm. Exp. Oct. 16, 1983

STATE OF CALIFORNIA

County of Butte

March 16, 1981

Personally appeared the above named Robert F. Parker, Jr.

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Donald L. Mulkey
(OFFICIAL SEAL) Notary Public for California
My commission expires

STATE OF OREGON, County of) ss.
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Personally appeared who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: (OFFICIAL SEAL)
Notary Public for Oregon
My commission expires:

Robert F. Parker, Jr.
1950 Modoc
Chico, CA 95926
GRANTOR'S NAME AND ADDRESS

Robert F. & Golda E. Parker
P.O. Box 805
Chiloquin, OR 97624
GRANTEE'S NAME AND ADDRESS

After recording return to:
Robert F. & Golda E. Parker
P.O. Box 805
Chiloquin, OR 97624
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
Robert F. & Golda E. Parker
P.O. Box 805
Chiloquin, OR 97624
NAME, ADDRESS, ZIP

STATE OF OREGON,) ss.
County of Klamath

I certify that the within instrument was received for record on the 23rd day of March, 1981, at 9:10 o'clock A.M., and recorded in book/reel/volume No. M81 on page 5110 or as document/fee/file/instrument/microfilm No. 97432, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
By Debra A. Jensen Deputy
Fee \$3.50

SPACE RESERVED
FOR
RECORDER'S USE

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