97611			<u> </u>
HILL A SHIP BY ALL MEN BY THESE PRESENTS, I Hescock, husband and wife		A CARACTER AND AND A CARACTER AND A CARACTER AND A	Jessie Hatcher
value received, has granted, bargained, sold, assigned, tr gain, sell, assign, transfer and set over unto	and and and out ou	or and by these	presents does grant har.
	, the party of the	second part, th	at certain mortgage (and
the obligation thereby secured) dated <u>Septem</u> C. Smith and Mable R. Smith	to secure the pay	ment of the sum	of \$ 5.128.14
with interest; which said mortgage was recorded on clerk/recorder (indicate which), of the County of book	Klamath	State of	n the office of the county Oregon , ir Gindicate which )
Record of Mortgages of said county;			An organization administra

5418 TLAND

To Have and to Hold the same unto the said party of the second part and the latter's executors, administrators, successors and assigns, subject only to the terms and conditions in the said mortgage mentioned.

In construing this assignment and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned assignor has executed this instrument on <u>March 24</u>, <u>1981</u>; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(if executed by a corporation, . offix corporate teal)	Hayd + Junie Z	lescoch Jatulie Fleacock
STATE OF OREGON, County of Klamath March 24, 19.81 Personally appeared the above namod Floyd Hescock and Jessie Hatcher Hescock Cand, genowledged the toregoing instru- ment to be their voluntary act and deed. Before me: (OFFICIAL SEAL) Noway Public for Oregon Wy hommission expires: 8-23-81	Personally appea each for himsell and no each the himsell and no mand that the seal attime of said corporation and half of said corporation	: : : : : : : : : : : : : : : : : : :
ASSIGNMENT OF MORTGAGE	(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN- TIES, WHERE USED.)	STATE OF OREGON County of Klamath I certify that the within instru- ment was received for record on the 26th day of March 19 81, at 10:01 o'clock P M., and recorded in book M81 on page 5418 or as file/reel number 97611 Record of Mortgages of said County. Witness my hand and seal of County attixed.
Frontier 7:+6		Evelyn Biehn County Clerk Recording Officer By Debra a Januff Deputy Fee \$3,50