

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):
38073
Dixie Lea Rose

1B. Mailing Address(es):
4328 Fargo
Klamath Fls, Or 97601

2A. Secured Party(ies):
Sears, Roebuck and Co.

2B. Address of Secured Party from which security information obtainable:
P.O. Box 1587
Madford, Or 97501

Filing Officer Use Only
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3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on above (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)

D/37 carpeting \$1009.20
Lot Or Section 10, Tonatee Homes

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest in records, the name of record owner is: _____

Check box if products of collateral are also covered ☐ No. of additional sheets attached ☐

4A. Assignee of Secured Party(ies) if any:
8
4B. Address of Assignee from which security information obtainable:
7

File with: ☒ **COUNTY REAL ESTATE FILING OFFICER - Klamath County**

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

By: **Sears, Roebuck & Co.**

Signature(s) of Debtor(s)*
Signature of Secured Party(ies) or Assignee(s)

*Signature(s) of Debtor(s) required in most cases.
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.
FILING OFFICER - ACKNOWLEDGMENT
This form of Financing Statement approved by Secretary of State.

State of OREGON: COUNTY OF KLAMATH: ss.
I hereby certify that the within instrument was received and filed for record on the
30 day of April, A.D., 19**81** at **11:42** o'clock **A**. M., and duly recorded in
Vol **M81** of **Mtg.** on page **6217**.
Fee \$ **3.50**

By: **Lebra G. Jones** deputy
COUNTY CLERK