MTC-8243 VAS Vol. m81 P0206292

98114 30-000-0162-8 File No. -KNOW ALL MEN BY THESE PRESENTS: THAT U.S. CREDITCORP, an Oregon Corporation hereby September 14, ,19 79, made and executed certifies and declares that a mortgage dated _____ Donald L. Steers and Hazel Fern Steers by. U.S. Creditcorp _, to _ mortgagor M79 ______, 19_____, in book____ September mortgagee, and recorded on the <u>14th</u> day of_ ___ County, Oregon, Klamath ____ of the mortgage records of _____ document/Film No. -21992 on page is satisfied and discharged. IN WITNESS WHEREOF, U. S. CREDITCORP has hereunto set its name, by its proper officer thereunto ت من ا ____, 19 <u>81</u> . <u>April</u> duly authorized, this _____ day of ____ 00 U.S. CREDITCOR By. District Manager Title STATE OF OREGON చి లే SS. , personally appeared County of Materiomatic Jackson) , 19 81 April 2nd day of On this , to me personally known, who, being duly . A.M. Beck 191 officer sworn, did say that he is a (an) U.S. CREDITCORP; and that said instrument was signed by authority of its board of directors, and he acknowledged seid instrument to be the free act and deed of said corporation BEFORE ME: us. Creditcorp. Su."1 259 Barnett Notary Medford, DR. My Commission Expires . "Hittanstallin" 500-3496 6/77 I hereby certify that the within instrument was received and filed for record on the STATE OF OREGON; COUNTY OF KLAMATH: 95. A.D., 1981 at 10:15 o'clock A M., and duly recorded in day of April 8th EVELYN BIEHN on page 6292 COUNTY CLARK Mtq. M81 of

Fee \$ 3,50

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By De tra apanga Deputy