| | | | Đ' | 790E | | 7/4 | 7 38 | 3-231/ | 39-7- | -7 | | | |
|-----------------------------------|---|--|--|-----------|------------|----------|--------|--|----------|----------------------|-----------|---------------------|--|
| | | | | 98487 | se. | , | | | | -/ 18/ Pag | | 6007 | |
| 1,5 | | 1 | | | UNITED | STATES B | BANKRI | UPTCY C | OURT | n5/10 | je de | 6898 | |
| ¢€? | | 2 | | | | | | | | | | | |
| 7.1 1 | | 3 | IN R | E | |) | | | | | | | |
| ₹** | | 4 | соок | , GEORGE | E. |) | Case | No. 6 | 80 071 | 52 | | | |
| 1 | | 5 | | Debtor, | |)) | | | | EE'S IN | יכוניוווי | nom. | |
| | | 6 | | | |) | | | 11(05) | DT 9 IM | TEK | est. | |
| | | 7 I, Paul Lansdowne, trustee of the above-entitled ban | | | | | | | | | | _ | |
| | ; | 8 | estate, do hereby abandon and release any trustee's interest in | | | | | | | | | | |
| | 9 | 9 | the real property of the debtor described as: | | | | | | | | | | |
| | 10 | 0 | The North 50 feet, Lot 11, Block 89, Buenna Vista Addition to the City of Klamath Falls, County of Klamath, State of Oregon. | | | | | | | | | | |
| | 11 | 1 | | | | | | | | | | | |
| | 12 | 2 | | | | | | | | , | | | |
| | 13 | 3 | Paul / | | | | | | | | | | |
| | 14 | ↓ | | | | | | Pau | l Lans | downe | | <u>~</u> | |
| | 15 | Subscribed and sworn to before me this 30 day of | | | | | | | | | | | |
| | 16 | | 1981. | | | | Deloi | e me t | ار nis | day | of 1 | March, | |
| i. | 17 | | | | | | | _ | Auto | Men | ·y | | |
| | 18 | í ∏oʻ | (SEZ | ŦŢ) | | | | Notary Public for Oregon My Commission Expires:9-11 | | | | | |
| | | | , , , C | | | | | | | | | | |
| AT LA STREE | 4 20 4 20 | | | | | | | | | | | | |
| ANEY MAIN ! | g 21 | | manners A | | | | | State of County o | F OREGON | 1,) | | | |
| ATTORNEY 325 MAIN TH FALLS. | ္ဗ်ိ | | | | | | | filed for r | | - | | | |
| KLAMA | 20 (203) 883-3424 21 22 23 | | | | , | | | Tra | naame | rica Ti | tle | Co | |
| _ | 24 | K | Yurn | 40: 7 | 1 A _ | 1.10 | | on this 2n | d day of | April o'clock P | A.D. | 1981 | |
| | 25 | | | 104 / | /** | Nall E | 7 | ecorded in | Vol. N | _ 0 clock 18.1 of | ^ Mt | 1, and duly 'S = | |
| | 26 | | | | | | | dgn | 6007 | EHN, Cou | | | |
| | | F | ELEASI | E OF TRU | STEE'S I | NTEREST | | By <u>.</u> \$3.! | 41041 | 1 Janzi | | | |
| | STATE | OF O | RECON• | COUNTY OF | VI AMARINA | | | 49 | | | | | |
| • | STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the | | | | | | | | | | | | |
| • | 17thday of April A.D., 1981 at 8:51 o'clock A M., and duly recorded in | | | | | | | | | | | | |
| | VolM8 | 81_, | of | Deeds | | se_6898 | | EVELY | 'N DIEHN | | y re | coraed in | |
| | Fee S | N | | | | | | | COUNTY | CLERK | | | |

By Llotall Janger deputy

Fee \$ No Fee