

98514

APR 17 PM 1 05

Vol. M81 Page 6945

4346

STATE OF OREGON  
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

## INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.00.
3. When filing is to be with more than one office, Form UCC-2 may be placed over this set to avoid double typing. The Form UCC-1 should be forwarded to the Secretary of State and Form UCC-2 filed with the County Clerk or Recorder, as the case may be.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without extra fee.
6. At the time of original filing, filing officer should return third copy as an acknowledgement. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3 as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

1A. Debtor(s):

JACK HAACK

1B. Mailing Address(es):

5812 Southgate Dr.  
Klamath Falls, Or. 97601

2A. Secured Party(ies):

C P NATIONAL

2B. Address of Secured Party from which  
security information obtainable:P O Box 310, 1011 Main St.  
Klamath Falls, Or. 976013. Maturity Date:  
(if any)

Filing Officer (Date, time, number and filing office)

M81 page 6945

4. This financing statement covers the following types (or items) of property. (If collateral is crops growing or to be grown, or goods which are or are to become fixtures, give description reasonably identifying the real estate.):

Install attic insulation, floor insulation,  
ground cover and storm windows, tape duct  
joints and insulate ducts and pipes, for  
residence at 5812 Southgate Dr., further des-  
cribed as:

Lot 6 Block 2 sunset Village  
Deed #M73-8778

5A. Assignee of Secured Party(ies), if any:

5B. Address of Assignee from which  
security information obtainable:Check ☒ if covered: ☐ Proceeds of Collateral are also covered.☐ Products of Collateral are also covered. No. of additional sheets attachedFiled with: ☐ SECRETARY OF STATE: ☐ RECORDER☒ COUNTY CLERK OF Klamath COUNTY:By: \_\_\_\_\_  
(Signature(s) of Debtor(s))By: G. P. NATIONAL  
R. P. Hardin  
(Signature(s) of Secured Party(ies) or Assignee(s))

FILING OFFICER - ALPHABETICAL

This form of financing statement is approved by the Secretary of State.  
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1—Stevens-Ness Law Publishing Co., Portland 4, Ore.

SELLER:



CPnational

RETAIL INSTALLMENT CONTRACT

6946

PURCHASER (PRINT) FIRST NAME <b>Jack</b>	MIDDLE INITIAL	LAST NAME <b>Haack</b>	DATE WANTED <b>ASAP</b>	DATE OF ORDER <b>2/6/81</b>	ACCOUNT NUMBER <b>27398</b>
SPOUSE FIRST NAME	MIDDLE INITIAL	LAST NAME	SHIP TO (if other than Purchaser)		
STREET ADDRESS <b>5812 Southgate</b>			APT. NO.		PHONE NO.
CITY <b>Klamath Falls, Oregon</b>	STATE	ZIP CODE <b>97601</b>	STREET ADDRESS		
			CITY		STATE ZIP CODE

CREDIT APPLICATION ALL APPLICABLE CREDIT INFORMATION MUST BE FILLED IN COMPLETELY AND ACCURATELY.

HOME PHONE OR NEAREST <b>(503) 884-1204</b>	SOCIAL SECURITY NUMBER <b>374-28-8924</b>	NO. OF DEPENDENT CHILDREN <b>1</b>	HOW LONG THIS ADDRESS <b>7 YRS 6 MOS</b>	<input checked="" type="checkbox"/> BUYING <input type="checkbox"/> RENTING	<input checked="" type="checkbox"/> HOUSE <input type="checkbox"/> APARTMENT	<input type="checkbox"/> CONDOMINIUM <input type="checkbox"/> MOBILE HOME
LANDLORD OR MORTGAGE HOLDER <input checked="" type="checkbox"/> NAME <b>U.S. BANK</b>		STREET ADDRESS <b>PORTLAND, ORE</b>		CITY STATE & ZIP CODE		
MONTHLY MORTGAGE OR RENT PAYMENT \$ <b>209.00</b>		GIVE ALL PREVIOUS ADDRESSES AND DATES FOR PAST 2 YEARS				
PURCHASER'S EMPLOYMENT <input checked="" type="checkbox"/> SELF EMPLOYED (STATE TYPE OF BUSINESS) <b>U.S. AIR FORCE</b>	POSITION OR OCCUPATION <b>RETIRED</b>		INCOME \$ <b>850.00</b>		<input type="checkbox"/> WEEK <input checked="" type="checkbox"/> MONTH	
STREET ADDRESS <b>WASHINGTON DC.</b>		CITY	STATE & ZIP CODE	HOW LONG <b>21 YRS 6 MOS</b>	EMPLOYER'S PHONE <b>444</b>	PAY DAYS <b>MONTHLY</b>
GIVE ALL PREVIOUS EMPLOYERS AND DATES FOR PAST 2 YEARS						

<input checked="" type="checkbox"/> SPOUSE'S <input type="checkbox"/> CO-SIGNER'S	EMPLOYER <b>PACIFIC NORTHWEST BELL</b>	INSERT DATE OF 4TH BUSINESS DAY FOLLOWING THE DATE OF THIS ORDER <b>FEB 12 1981</b>	
STREET ADDRESS <b>120 N. 8TH - KLAMATH FALLS, ORE</b>		CITY	STATE & ZIP CODE
SOURCES OF OTHER INCOME		EMPLOYER'S PHONE <b>883-3601</b>	POSITION OR OCCUPATION <b>FRAME ATTENDANT</b>
		INCOME \$ <b>362.00</b>	<input checked="" type="checkbox"/> WEEK <input type="checkbox"/> MONTH
		INCOME \$	<input type="checkbox"/> WEEK <input type="checkbox"/> MONTH

BANK ACCOUNT <input checked="" type="checkbox"/> CHECKING <input checked="" type="checkbox"/> SAVING	NAME OF BANK <b>1ST FEDERAL</b>	STREET ADDRESS <b>KLAMATH FALLS, OR</b>	CITY
WHILE DO YOU BORROW OR BUY ON CREDIT? (INCLUDE OPEN ACCOUNTS ON BANK LOANS, FINANCE COMPANIES, CHARGE ACCOUNTS & OTHER INSTALLMENT ACCOUNTS)			
NAME	STREET ADDRESS	CITY & STATE	PRESENT BALANCE
1 AUTO LOAN <b>ORE. TELCO CREDIT UNION</b>	<b>2131 SW 4TH AVE</b>	<b>PORTLAND, ORE.</b>	<b>\$ 2922.00</b>
2 <b>MASTER CHARGE</b>			<b>\$ 600.00</b>
3 <b>SEARS</b>		<b>PORTLAND</b>	<b>\$ 50.00</b>
			<b>\$ 71.00</b>
			<b>\$ 35.00</b>
			<b>\$ 10.00</b>

DESCRIPTION		TERMS OF SALE	
CEILING INSULATION	New <input type="checkbox"/> Add-On <input checked="" type="checkbox"/>	1. LIST PRICE	\$ <b>2171.00</b>
1272 sq. ft.	30R-Value Bid #398 per sq. ft.	2. SALES TAX	\$ <b>0.00</b>
		3. SHIPPING & HANDLING	\$ <b>0.00</b>
		4. CASH PRICE (1+2+3)	\$ <b>2171.00</b>
		5. CASH DOWN PAYMENTS	
		PART A - Paid with order	\$ <b>171.00</b>
		PART B - To be paid on delivery (C.O.D.)	\$ <b>0.00</b>
		Tax	\$ <b>0.00</b>
		Plus	\$ <b>0.00</b>
		6. TOTAL DOWN PAYMENT (PARTS 5A + 5B)	\$ <b>171.00</b>
		7. AMOUNT FINANCED (4-6) (UNPAID BALANCE OF CASH PRICE)	\$ <b>2000.00</b>
		8. FINANCE CHARGE ANNUAL PERCENTAGE RATE 6.5 %	\$ <b>725.29</b>
		9. TOTAL OF PAYMENTS (7 + 8)	\$ <b>2725.29</b>
		10. DEFERRED PAYMENT PRICE (4 + 8)	\$ <b>2896.20</b>
		PAYABLE IN <b>120</b> EQUAL MONTHLY PAYMENTS \$ <b>22.71</b> EACH, PLUS A FINAL \$ <b>0.00</b> PAYMENT.	
		FIRST PAYMENT DUE ON OR ABOUT 30 DAYS AFTER DELIVERY AND MONTHLY THEREAFTER.	
		FINANCE CHARGE APPLIES FROM 30 DAYS PRIOR TO FIRST PAYMENT DUE DATE.	
		Purchaser agrees to pay a delinquency charge of 1 1/4 % of the unpaid amount of any installment when any such installment is unpaid for 10 days or more after its due date.	

LIST PRICE **2171.00**

DELIVERY DATE	<input type="checkbox"/> CASH <input type="checkbox"/> 3-PAY
	<input checked="" type="checkbox"/> BUDGET

NOTICE TO CUSTOMER: (1) Do not sign this before you read it or if it contains any blank spaces. (2) You are entitled to an exact copy of any agreement you sign. (3) You have the right at any time to pay in advance the unpaid balance due under this agreement and you may be entitled to a partial refund of the finance charge computed as of the installment date nearest the date of prepayment based upon the Rule of 78. No refund of less than \$1.00 will be made. (4) You, the buyer, may cancel this transaction at any time prior to midnight of the fourth business day after the date of this transaction. See the attached notice of cancellation form for an explanation of this right. (5) This contract is also a notice of intent to lien at any time CP national should deem necessary.

200 OK ADDITIONAL TERMS OF CONTRACT ON REVERSE SIDE

(PRINT) SALESMAN'S NAME

**ROBERT P. HARDIMAN**  
ACCEPTED & EXECUTED FOR CPnational

BY: **DEBBIE** DATE: **2/6/81**

STATE OF OREGON; COUNTY OF KLAMATH: ss.

I hereby certify that the within instrument was received and filed for record on the

17th day of April A.D., 1981 at 1:05 o'clock P.M., and duly recorded in

Vol 181 of Mortgages on page 6945

Fee \$ 7.00

EVELYN BIEHN

COUNTY CLERK

By **Debra A. Smith** Deputy

I (we) have read this contract and hereby acknowledge receipt of 2 fully completed copies and 2 detachable notices of cancellation. I (we) warrant that all information supplied are complete and accurate.

Purchaser's Signature **Jack K Haack**  
Spouse's Signature  
Co-Signer's Signature