RECORDING REQUESTED BY	
	K-34085
98622 AND WHEN RECORDED MAIL TO	STATE OF ORECON,) Vol. M8 Pago 7088
ame]	Filed for ascord at request of
Land Parcel Liquidators, Inc. 16400 Ventura Blvd., suite 224 Encino, CA 91436	n this <u>20th</u> day of <u>April</u> A.D. 19 <u>81</u> 3:18 o'clock <u>P</u> M, and duly
MAIL TAX STATEMENTS TO	eredati in VolM81ofDeeds
me l	EVELYN BIEHN, County Clerk
eet Same as above	By <u>Alebra a Ginner</u> Deputy
y 4 Te	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
APN 81-3611-910-3600	Frant Deed
	BY COMMONWEALTH LAND TITLE COMPANY
The undersigned grantor(s) declare(s): Documentary transfer tax is \$() computed on full value of property of () computed on full value less value of () Unincorporated area: () City of	
FOR VALUABLE CONSIDERATION, receip RONALD E. DAVIS aka RON E. DAVIS a simple as tenants by the entirety hereby GRANT(S) to	pt of which is hereby acknowledged, and CHRISTINE J. DAVIS, an estate in fee
LAND PARCEL LIQUIDATORS, INC., a C	alifornia corporation
the following described real property in the	State of Galifamia Oregon
A parcel of land situated in Govern 12 and 13, Section 10 T36S, R11E.W.	nment Lots 9 and 16, Section 9 and Government Lots
to Nimrod River Parks there a co	5'15"E. 714.12 feet: thence N 63'17'02"B and addition
Street said point being S.73°33'35" Block 7 of said Second Addition, sa	E point on the Southerly right of way line of Deschutes E. 28.31 feet from the Southeast corner of Lot 8, id point also being South a distance of 50.00 feet the cul-de-sac on the Southerly end of Deschutes outherly tract line of said Second Addition to the
Street said point being S.73°33'35" Block 7 of said Second Addition, sa	E. 28.31 feet from the Southeast corner of Lot 8, id point also being South a distance of 50.00 feet the cul-de-sac on the Southerly end of Deschutes outherly tract line of said Second Addition to the
Street said point being S.73°33'35" Block 7 of said Second Addition, sa from the centerline radial point of Street; thence Westerly along the S point of beginning. Dated	E. 28.31 feet from the Southeast corner of Lot 8, id point also being South a distance of 50 00 feet
Street; thence North 400.00 feet to a Street said point being S.73°33'35" Block 7 of said Second Addition, sa from the centerline radial point of Street; thence Westerly along the S. point of beginning. Dated March 11, 1981 STATE OF CALIFORNIA. SS. COUNTY OF San Bernarding SS.	E. 28.31 feet from the Southeast corner of Lot 8, id point also being South a distance of 50.00 feet the cul-de-sac on the Southerly end of Deschutes outherly tract line of said Second Addition to the <u>Monald Cherry</u> RONALD E. DAVIS
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