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STATE OF OREGON  
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1

- FINANCING STATEMENT** is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

1A. Debtor(s):

W. A. Lewis & Hazel L. Lewis  
dba Lewis Chevron

18. Mailing Address(es):

3131 So. 6th St.  
Klamath Falls, OR 97601

**2A. Secured Party(ies):**

Western Bank  
Klamath Falls Branch

2B. Address of Secured Party from which security information obtainable:

P.O. Box 669  
Kiamath Falls, OR 97601

Filing Officer Use Only

3. This financing statement covers the following types (or items) of property: 1970 Parkway Mobile Home, S#DH0T356HS1469AB  
 (The goods are to become fixtures on \_\_\_\_\_.) Klamath Falls, OR 97601 M81 page 7298  
XX

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S#DHOT356HS1469AB

4505 Southside Bypass Rd., Klamath County, Klamath Falls, OR

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐

No. of additional sheets attached ☒ C

**File with:**

COUNTY REAL ESTATE FILING OFFICER Klamath County

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By W. A. Lewis  
Signature(s) of Debtor(s)  
Signature of Secured Party(ies) or Assignee(s)  
Chevron

Signature(s) of Debtor(s)\*  
Signature of Secured Party(ies) or Assignee(s)  
Chevron

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

FILING OFFICER - ALPHABETICAL This form of Financing Statement approved by Secretary of State.  
State of OREGON: COUNTY OF CLATSOP

State of OREGON: COUNTY OF KLAMATH: ss.  
I hereby certify that:

I hereby certify that the within instrument was received and filed for record on the 23rd day of April A.D. 19 31st

23rd day of April A.D., 19 81 at 1:28 o'clock P M., and duly recorded in Vol M81 of Mortgages on page 1 of 1 1

Vol M81 of Mortgages on page 7298

Fee \$3.50

EVELYN BIEHN  
COUNTY CLERK  
By Sheridan H. Hetcher Deputy