

K-34189

99075

BARGAIN AND SALE DEED—STATUTORY FORM  
CORPORATE GRANTOR

Vol. m81 Page 7779

LAKESIDE CORPORATION

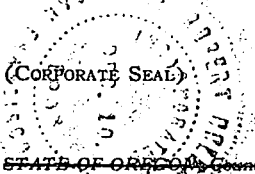
duly organized and existing under the laws of the State of Oregon a corporation  
ELK LAKE TIMBER COMPANY, an Oregon corporation Grantor, conveys to  
the following described real property situated in Klamath County, Oregon, Grantee,  
XXXX

as more particularly described on Exhibit A attached hereto,  
SUBJECT TO the matters listed on Exhibit B attached hereto.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance is \$4,750,000.00 Here comply with the requirements of ORS 93.030  
for this property and other real and personal property.

Done by order of the grantor's board of directors with its corporate seal affixed on April 29, 1981



LAKESIDE CORPORATION

By Joseph B. Luovles Vice President  
By [Signature] Secretary

STATE OF OREGON County of \_\_\_\_\_

Personally appeared \_\_\_\_\_ and \_\_\_\_\_  
who, each being first duly sworn, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_  
secretary of \_\_\_\_\_, a corporation, and that the seal  
affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed  
and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged  
said instrument to be its voluntary act and deed.

(OFFICIAL SEAL)

Before me: SEE ATTACHED ACKNOWLEDGMENT

Notary Public for Oregon; My commission expires: \_\_\_\_\_

## BARGAIN AND SALE DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

MARK A. NORBY, ESQ.  
STOEL, RIVES, BOLEY, et al.  
900 S.W. Fifth Ave  
Portland, Oregon 97204  
NAME, ADDRESS, ZIP

Until a change is requested, all tax statements  
shall be sent to the following address:

ELK LAKE TIMBER COMPANY  
1120 Cascade Building  
520 S.W. 6th Avenue  
Portland, Oregon 97204  
NAME, ADDRESS, ZIP

## STATE OF OREGON

County of \_\_\_\_\_

I certify that the within instru-  
ment was received for record on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book \_\_\_\_\_ on page \_\_\_\_\_ or as  
file/reel number \_\_\_\_\_,  
Record of Deeds of said County.  
Witness my hand and seal of  
County affixed.

SPACE RESERVED  
FOR  
RECORDER'S USE

By \_\_\_\_\_ Recording Officer  
Deputy

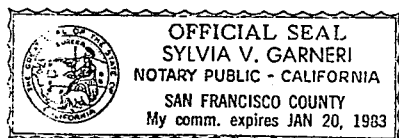
281 MAY 1 PM 12 45

STATE OF CALIFORNIA )

) ss.

CITY AND COUNTY OF SAN FRANCISCO )

On this 29<sup>th</sup> day of April, 1981, before me,  
*Sylvia V. Garner*, a Notary Public, personally appeared  
 GORHAM B. KNOWLES, known to me to be the Vice President of  
 the corporation that executed the within instrument and known  
 to me to be the person who executed the within instrument  
 on behalf of the corporation therein named, and acknowledged  
 to me that such corporation executed the same, and acknow-  
 ledged to me that such corporation executed the within  
 instrument pursuant to its bylaws or a resolution of its  
 board of directors.



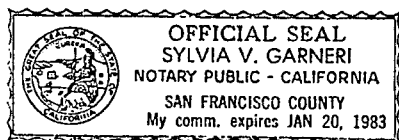
*Sylvia V. Garner*  
 NOTARY PUBLIC  
 in and for the State of California

STATE OF CALIFORNIA )

) ss.

CITY AND COUNTY OF SAN FRANCISCO )

On this 24<sup>th</sup> day of April, 1981, before me,  
*Sylvia V. Garner*, a Notary Public, personally appeared  
 ROBERT W. BRUCE, known to me to be the Secretary of the  
 corporation that executed the within instrument and known to  
 me to be the person who executed the within instrument on be-  
 half of the corporation therein named, and acknowledged to  
 me that such corporation executed the same, and acknowledged  
 to me that such corporation executed the within instrument  
 pursuant to its bylaws or a resolution of its board of  
 directors.



*Sylvia V. Garner*  
 NOTARY PUBLIC  
 in and for the State of California

## EXHIBIT "A"

All the real property in Klamath County, Oregon described as follows:

1. Government Lots 2 and 4 of Section 13, Township 38 South, Range 8 East, Willamette Meridian, but excepting therefrom the Northerly and Northeasterly parts thereof deeded to R. W. Browning, et ux. by deed recorded in Deed Volume 210, page 321, Klamath County, Oregon.

Also, that part of Lot 3, Section 13, Township 38 South, Range 8 East, Willamette Meridian which lies Northeasterly of the right of way of the Central Pacific Railway Company.

2. The South half of the Southwest quarter of Section 27, Township 36 South, Range 9 East, Willamette Meridian.

TOGETHER WITH all rights, privileges and easements appurtenant to the above described parcels of real property, including, without limitation, all minerals, geothermal sources, oil, gas and other hydrocarbon substances on the real property, all water and drainage rights used in connection with the real property, as well as all development rights and air rights relating to the real property and any easements, rights of way or other appurtenances used in connection with the beneficial use and enjoyment of the real property.

TOGETHER ALSO WITH all improvements, fixtures and buildings located on the real property.

## EXHIBIT "B"

1. Taxes for 1980-81 on Account No. 53-3808-1300-400R in the amount of \$5,206.20.
2. Rights of the public and of governmental bodies in and to any portion of the real property lying below the high water line of Upper Klamath Lake and in and to said water.
3. Agreement relative to raising and/or lowering the waters of Klamath Lake and release of damages, including the terms and provisions thereof between Dunn & Baker, an Oregon corporation, first party, The California Oregon Power Company, a corporation, second party, and California-Oregon Power Company, a corporation, third party, dated September 3, 1936, recorded September 15, 1936, Deed Volume 107, page 216, records of Klamath County, Oregon.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of \_\_\_\_\_

this 1st day of May A.D. 1981 at 12:25 o'clock PM

duly recorded in Vol. MB1, of Deeds on Page 7779

EVELYN BIEHN, County Clerk  
By *il. Hall Jensen*

Fee \$14.00