99%

PARTIAL RE ASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated August 28, 1980 March 24,

_, 19 81 _, executed by * * * * * BASIN VIEW DEVELOPMENT CO. * * * * *

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded . M80 17273 March 27, ., 19 <u>81</u>, in Book <u>M81</u> on page <u>5597</u>, Record of Mortgages of

County, Oregon, the property hereby released being situated in the County of KLAMATH_

KLAMATH _____, State of Oregon, and particularly described as follows, to-wit:

Lot 4, Block 8, NORTH HILLS PHASE I

SS.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this _______ day

____, 19 ____, for the United States National Bank of Oregon. of . April

UNITED STATES NATIONAL BANK OF OREGON

By Bell P

STATE OF OREGON

County of

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HAV ~

On this ____

Multnomah

Title Assistant Vice President

<u>_30th</u> day of . April __, 19_81___, personally appeared before me Bill J. Olson

, who being duly sworn, did say that he/she is Assistant Vice President of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this _____30th day of _____ NOTA RIAL SEAL) April BLIC 20 Sold and the strand office Portion rls, OK My Commission Expires:____ STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 5thday of May A.D., 1981 at 3:31 o'clock P M., and duly recorded in Mtg.____on page____ M81, of Vol 8029 EVELYN DIEHN COUNTY GLERK By Alba Gange deputy Fee \$ 3.50