

MTC-10118-K

TC-1

99968

Vol. M8 Page 9259



KNOW ALL MEN BY THESE PRESENTS, That RAY B. PETERSEN and KATHLEEN L. PETERSEN, husband and wife

having received the sum of ONE DOLLAR AND NO/100 DOLLARS as a partial payment on that certain mortgage executed by STANLEY M. DOWNS and C. ELOISE DOWNS, husband and wife

mortgagor s. dated June 12, 19 78, in favor of RAY B. PETERSEN and KATHLEEN L. PETERSEN, husband and wife mortgagee and recorded in book MT8

Record of Mortgages for the County of Klamath, State of Oregon, on page 12491, or as file/reel number (indicate which), on June 12, 19 78, does hereby release from the

lien of said mortgage, the following described premises therein described, viz:

An existing road as now constructed over and across the following described property:

SEE ATTACHED PROPERTY DESCRIPTION

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13th day of May, 19 81; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON CALIFORNIA )  
County of Orange ) ss.  
May 13, 19 81

Personally appeared the above named

RAY B. PETERSEN and KATHLEEN L. PETERSEN, husband and wife

and acknowledged the foregoing instrument their voluntary act and deed.

Before me:

Notary Public for Oregon CALIFORNIA  
My commission expires: 3/4/83

STATE OF OREGON, County of ) ss.  
19

Personally appeared and

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.  
Before me:

Notary Public for Oregon  
My commission expires:

(OFFICIAL SEAL)

## Partial Release of MORTGAGE

Mr. & Mrs. Ray B. Petersen  
31121 Viasanto Thomas  
San Juan Capistrano, CA 92675  
TO

Mr. & Mrs. Stanley M. Downs  
P.O. Box 333  
Chiloquin, OR 97624

AFTER RECORDING RETURN TO  
MOUNTAIN TITLE COMPANY

STATE OF OREGON,

County of

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book on page or as file/reel number. Record of Mortgages of said County. Witness my hand and seal of County affixed.

Title.

By

Deputy.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

OFFICIAL SEAL  
ELIZABETH A. BRANICK  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE  
ORANGE COUNTY  
Expires March 4, 1983

My Commission

Docket No.

## PROPERTY DESCRIPTION

An existing road as now constructed over and across the following described property:

A tract of land situated in the E $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 2, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a 5/8" iron pin from which the East quarter corner of Section 2, a brass cap, bears North 00° 32' 12" East 401.30 feet and North 89° 07' 05" East 1307.05 feet, thence North 88° 27' 27" East 345 feet, thence South 00° 32' 12" West to the North and West boundary of the Sprague River, thence along said boundary in a Westerly direction to a point which bears South 00° 32' 12" West from the point of beginning; thence North 00° 32' 12" East to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of \_\_\_\_\_  
 this 26th day of May A. D. 1981 at 12:28 clock P. M., and  
 duly recorded in Vol. M81, of Mtg. on Page 9259

EVELYN BIEHN, County Clerk

By *Libra Jansen*

Fee \$7.00