× 34481

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 176900-9 )

other good and valuable consideration, hereby	AND BANK OF SPOKANE, a corporation organized and for and in consideration of the sum of ONE DOLLAR and releases from the lien of that certain mortgage, executed by tinson, husband and wife, and J. Dennis Roach
to THE FEDERAL LAND BANK OF SPOKAN and recorded as instrument No. 61121 records of Klamath that part of the property covered by said mortge	in Book M79 of Mortgages on page 1225,
follows: Beginning at the i from which the Northeast cor North 39°02'33" East, 3849.8 along the centerline of a dr to a point on the West line on said West line and the We 521.25 feet more or less to thence along the centerline following two courses and dis	Government Lot 1, Section 28, and , more particularly described as ntersection of two drainage ditches ner of the SE½ of said Section 21 bears 6 feet; thence South 44°50'32" West ainage ditch, 263.08 feet more or less of said Government Lot 1, thence North st line of said Government Lot 3, the centerline of a drainage ditch; of the last mentioned drainage ditch the stances: South 26°38'58" East, 307.69 76.29 feet more or less to the point of
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redercal LAND WANK OF SPOKANE to hol naining due thereon the remainder of the premis	shall not in any way affect or impair the right of THE d under the said mortgage and as security for the sum reless therein conveyed and not hereby released.
eal to be affixed this 32th day of 1	on has caused its name to be signed hereto and its corporate  May, 19_81  THE FEDERAL LAND BANK OF SPOKANE
	By Street Durance
	Shirley Dunsmore Authorized Agent
STATE OF WASHINGTON,	
COUNTY OF SPOKANE. $\int_{0}^{\infty} ss$ .	
oration that executed the within instrument, an	, 19_81, before me personally appeared, to me known to be an authorized agent of the corp-d acknowledged the said instrument to be the free and volon oath stated that (s)he was authorized to execute said ate seal of said corporation.
IN WITNESS WHEREOF, I have hereunto sast above written.	et my hand and affixed my official seal the day and year
Approved	Martha Jomson  Notary Public, residing at Spokane
CK:	Notary Public, residing at Spokane
TIATE OF WASHINGTON	Down and M
County of Klamath ss.	Document No.
is said County on the 28th day of May	as filed for record in the office of the County Clerk A.D. 19_81, at 10o'clock and 02minutes, le, and recorded as instrument No.59in Book
FEDERAL LAND BANK ASSOCIATION	Evelyn Biehn
Mail to OF KLANKII FILLS	County Clerk
P. O. BOX 143 KLAMATH FALLS, OREGON 97601	By Illra a Jansen, Deputy.

Fee \$3.50