

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 167461-9)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Rod R. Lyon and Marie M. Lyon, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated January 28, 1977, and recorded as instrument No. 24900 in Book M77 of Mortgages on page 1809, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A parcel of land situated in Section 4 and Section 5, T41S

R11E W.M. more particularly described as follows:

Beginning at the Northwest corner of said Section 4, thence S89°41'29"E along the North line of said Section 4 1330.22 feet to a 5/8" pin marking the Northeast corner of the Northwest one-quarter of the Northwest one-quarter of said Section 4, thence South along the East line of the said Northwest one-quarter of the Northwest one-quarter of said Section 4, 28.26 feet more or less to the centerline of an existing irrigation ditch thence Westerly, Southerly and Northwesterly along the centerline of said irrigation ditch the following twenty-eight bearings and distances: N79°10'00"W 21.14 feet, S88°11'51"W 244.80 feet, S70°31'56"W 41.05 feet, S19°09'39"W 53.17 feet, S03°57'19"W 157.00 feet, S08°58'36"W 95.04 feet, S12°02'46"W 184.67 feet, S05°58'47"W 119.32 feet, S09°59'59"W 200.35 feet, S14°28'44"W 83.51 feet, S26°40'23"W 30.85 feet, S54°59'55"W 74.65 feet, S87°33'14"W 72.87 feet, N79°18'30"W 237.54 feet, S83°18'50"W 212.75 feet, N84°48'46"W 207.72 feet, S86°13'29"W 75.78 feet, N87°19'34"W 85.95 feet, N68°10'07"W 123.78 feet, N63°40'52"W 289.47 feet, N21°20'05"W 70.45 feet, N27°55'15"W 51.79 feet, N37°30'35"W 117.87 feet, N50°40'51"W 178.45 feet, N40°01'42"W 218.59 feet, N45°59'58"W 75.00 feet, N60°31'46"W 86.28 feet, N53°44'25"W 254.49 feet, N47°08'25"W 44.43 feet to a point that is located 30' Southerly, measured at right angles, from the North line of said Section 5, thence S89°53'10"W parallel to and 30' feet Southerly, measured at right angles, to the North line of said Section 5, 127.17 feet to the West line of the Northeast one-quarter of the Northeast one-quarter of said Section 5, thence N00°01'10"W along the West line of the said Northeast one-quarter of the Northeast one-quarter of said Section 5 30.00 feet to the North line of said Section 5, thence N89°53'10"E along the North line of said Section 5 1323.24 feet to the point of beginning; and the East one-half of the East one-half of the West one-half of the Southwest one-quarter of Section 33 T40S R11E W.M. containing 57.38 acres more or less.

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Subject to an easement 30 feet in width, measured at right angles for purposes of ingress and egress lying Northerly, Northeasterly and Westerly of the following described line, beginning at a point on the West line of the Northeast one-quarter of the Northeast one-quarter of said Section 5, from which the Northwest corner of said Northeast one-quarter of the Northeast one-quarter of Section 5 bears N00°01'10"W 30.00 feet, thence from said point of beginning N89°53'10"E 127.17 feet East, thence S47°08'25"E 44.43 feet, thence S53°44'25"E 254.49 feet, thence S60°31'46"E 86.28 feet, thence S45°59'58"E 75.00 feet, thence S40°01'42"E 218.59 feet, thence S50°40'51"E 178.45 feet, thence S37°30'35"E 117.87 feet, thence S27°55'15"E 51.79 feet, thence S21°20'05"E 70.45 feet, thence S63°40'52"E 289.47 feet, thence S68°10'07"E 123.78 feet, thence S87°19'34"E 85.95 feet, thence N86°13'29"E 75.78 feet, thence S84°48'46"E 207.72 feet, thence N83°18'50"E 212.75 feet, thence S79°18'30"E 237.54 feet, thence N87°33'14"E 72.87 feet, thence N54°59'55"E 74.65 feet, thence N26°40'23"E 30.85 feet, thence N14°28'44"E 83.51 feet, thence N09°59'59"E 200.35 feet, thence N05°58'47"E 119.32 feet, thence N12°02'46"E 184.67 feet, thence N08°58'36"E 95.04 feet, thence N03°57'19"E 157.00 feet, thence N19°09'39"E 53.17 feet, thence N70°31'56"E 41.05 feet, thence N88°11'51"E 244.80 feet, thence S79°10'00"E 21.14 feet to a point on the East line of the Northwest one-quarter of the Northwest one-quarter of said Section 4 said point being further described as being located South 28.26 feet from the Northeast corner of the said Northwest one-quarter of the Northwest one-quarter of said Section 4.

Also subject to easements and right of ways of record and those apparent upon the land.

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 31st day of March, 19 81.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 31st day of March, 19 81, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Martha Tomson
Notary Public, residing at Spokane

STATE OF ~~Washington~~ Oregon }
County of Klamath } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 1st day of June A.D. 19 81, at 3 o'clock and 00 minutes, P M, at the request of Fed. Land Bank, and recorded as instrument No. 229 in Book M81 of Mortgages on page 9719.

Mail to Rod Lyon
Star Rt. Box 112 b
Malin, Or. 97632

Evelyn Biehn

County Clerk

By Subra G. Jones, Deputy.

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Collect