TIA ≠ M-38-1138-7 COP. 235. WARRANTY DEED (CORPORATION) 9731 WINEMA PENINSULA Vol. Mal Page OREGON corporation, hereinafter called grantor, conveys to (State of incorporation) ROBERT C. JOHNSON all that real property situated in <u>FLAMATH</u> ___County, State of Oregon, described as: The South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 15; The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 22; All in Township 40 South, Range 11 East, of the Willamette Meridian, 3 Ē and covenant(s) that grantor is owner of the above described property free of all encumbrances except_____ items of record commonly accepted and common to the area and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above. The true and actual consideration for this transfer is $4.000^{\circ\circ}$ Signed by authority of the Board of Directors, with the seal of said corporation affixed, this (Corporate Seal) By A unger Elvine 1 _President By STATE OF OREGON, County of Klamach_) ss. Secretary <u>S</u> 23 . 19 5 1 Personally appeared Leroy Gienger did say that he is the___ Elvine P. Giençor Winema Peninsula, ____who, being duly sworn, affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said __and that the seal Before me: Ronnie M. Kurcher Official Seal 12 Notary Public for Oregon e o*t.*, The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume. If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the/the whole consideration." (Indicate which) WARRANTY DEED (CORPORATION) STATE OF OREGON, County of_) ss. Klamath I certify that the within instrument was received for record TO on the___ at <u>3:46</u> o'clock <u>P</u>M. and recorded in book <u>Ma</u> on page <u>9731</u> Records of Deeds of said County. _day of __June 19_81 After Recording Return to: M81 Witness my hand and seal of County affixed. R.C. Johnon Box 432 -Evelyn Bichn Merrill, OR. 91633 County Clerk lika OGanege _____ Title Form No. 0-962 (Previous Form No. TA 17) Bv ____Deputy Fee \$3.50