NAME, ADDRESS, ZIP

County affixed.

Evelyn Biehn County Clerk

KNOW ALL MEN BY THESE PRESENTS, That I, have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Steven M. Hutchinson my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county ofKlamath in the state of Oregon and more particularly described, as follows, to-wit:

Lot 5, Block 2 Winchester aka 4504 Sturdivant

The intent of this power of attorney is for the purchase of Real Estate with the above description.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty

GIVING AND GRANTING unto my said attorney tull power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated furth 190		
* Chuta Fuf Pfut	themon	
STATE OF OREGON, County of Klo. Rersonally appeared the above name	led (Lynn, Lynn, L	tehered 15, 1981
and acknowledged	the foregoing instrument to be	Na voluntary act and deed. Ny commission expires //-20-8/
POWER OF ATTORNEY		STATE OF OREGON, County ofKlamathss.
	••••••••••••••••••••••••••••••••••••••	I certify that the within instru- ment was received for record on the 16thday of June
TO	SPACE RESERVED	at10.:57.o'clock.AM., and recorded in book/reel/volume NoM81.on page .107.39.or as document/fee/file/
AFTER RECORDING RETURN TO	RECORDER'S USE	instrument/microfilm No850 Record of .Deeds of said County. Witness my hand and seal of