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Manufactured By Lane-Miles Standish Co., Portland, Oregon 97209 — Telephone 227-2553

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STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2A

INSTRUCTIONS:

1. When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
2. **PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.**
3. Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$.50.
6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

T & J Packing Co.

2A. Secured Party(ies):

U.S. National Bank of Oregon
Klamath Falls Branch

Filing Officer (Date, time, number and filing official)

1B. Mailing Address(es):

P.O. Box 388
Malin, Oregon 97632

2B. Address of Secured Party from which security information obtainable:

740 Main Street
Klamath Falls, Oregon 97601

3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on) (The above timber is standing on) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead of mine head of the well or mine located on) (Strike what is inapplicable) (Describe real estate)

All property as described in attached Exhibit I; all equipment as described in attached Exhibit II.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products or collateral are also covered ☒No. of additional sheets attached ☐File with: ☒ COUNTY REAL ESTATE FILING OFFICER..... COUNTY☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By: *T. J. Packing Co.*
Roll Johnson

Signature(s) of Debtor(s) *

Signature(s) of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

in State of Oregon

County of Klamath

10971

to-wit:

1 - 201.5x 47.5 foot potato warehouse situated on the following-described real property in Section 21, Township 41 S., R. 12 E.W.M., Klamath County, Oregon, to-wit: Beginning at a point 80 feet easterly at right angles from the center line of the main track of Burlington Northern, Inc., as measured from a point therein at Survey Station 1355+30; thence northerly, parallel to said center line, 320 feet; thence easterly at right angles 60 feet; thence southerly, parallel to said center line, 320 feet; thence westerly at right angles 60 feet to the point of beginning.

EXHIBIT II

To UCC and Security Agreement Dated April 29, 1981
T & J Packing Co. (Rollin Throne and Peter Van Johnson)

10972

Unit

Description

- 1 5' x 24' combination wood and steel frame even-flow dump hopper w/25' x 18" belt conveyor, w/electric gear head drive. Incline belt conveyor to 12' x 6' steel potato wash and rinse tub. Complete w/water pump, spray nozzles, conveyor, 3' x 12' water holding tank w/electric sump pump, all pipe, water troughs, valves and gauges, to six (6) station roller grade station, EARNST pre sizer and EARNST size divider station w/belt conveyor and electric drive, all supported w/steel supports. 8' x 22" cross reject belt conveyor w/steel trough and electric drive. 35' x 6" reject belt, steel trough, conveyor and electric gear head drive. Full electric panel system w/switches, gutter and transformer. 12' x 44' belt sorting conveyor to 15' x 22" channel frame belt conveyor to 9' x 6' steel hopper w/18' x 18" bottom discharge conveyor w/12' x 38" steel roll conveyor all steel housing. FLIPER Conv. Mdl. 14, S/N 600177, 14 head station WEIGH-O-MATIC bag filler, scales w/roll bag conveyor and all steel supports to seven (7) station automatic box filler. FMC cup sizer boxer Mdl. 63, S/N 6309. Four (4) automatic steel roll box conveyor to weight station and roll conveyor. 15' x 6' steel bulk tank w/22' x 22' tilt belt conveyor, 42' x 25" channel frame belt conveyor w/electric gear head drive, 15' x 6' steel bulk tank w/22' x 22" tilt belt conveyor, electric gear head drive, 9' x 18" channel frame sack belt conveyor. Two (2) full electric panel control stations w/gutter, switches, and transformers. 40' x 15" channel frame rubber flang belt conveyor to wood constructed dump hopper w/electric gear head motor and manual gate. IDEAL box stapler Mdl. WSTR20-40, S/N WSA16798. 5 HP shop compressor, 225 AMP electric welder, CUMMINS 5 speed drill press, S/N 43616, 8' x 30' diamond plate steel ramp. Two (2) GRIP-A-TAB tape dispensers.

- 4 TOWMOTOR Lift Truck, S/N 1422, butair engine, canopy, pneu. tires.
- 5 TOWMOTOR Lift Truck, S/N 78519, butain engine, canopy, pneu. tires, hyd. sizzor push-pull unit.
- 6 Portable Snoopy SPUDNIK Loader, Mdl. 100-76, S/N 536, w/1 HP electric drive.
- 7 Portable LOCKWOOD Snoopy Elevator Conveyor w/electric drive.

T & J Packing Co.

Rollin Throne
Peter Van Johnson

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of

this 18th day of June A.D. 19 81 at 2:49 o'clock P.M. and
duly recorded in Vol. MB1, of Mtg. on Page 10970

Fee \$10.50

EVELYN BIEHN, County Clerk

By *D. Baerger*