

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of ONE THOUSAND AND NO/100 Dollars to grantor paid by: PETER J. GARLAND AND CAROL J. GARLAND, HUSBAND AND WIFE AS JOINT TENANTS

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 18, Block 128,
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 20 day of May, 19 81

Klamath Forest Estates Unit No. 4

By Meadow Lake Development Corp.

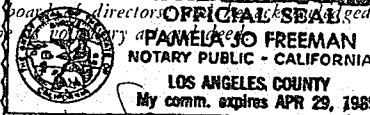
Sharon L. Tamiya
Sharon L. Tamiya, Asst. Secretary

STATE OF CALIFORNIA, County of Los Angeles) ss.
May 20, 19 81

Personally appeared.....

Sharon L. Tamiya

who being duly sworn, did say that he is the Asst. Secretary of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and that he acknowledged said instrument to be the act and deed of said corporation.



Before me:

Pamela Jo Freeman
Notary Public for California.
My commission expires April 29, 1985

By Lake & Stream Development Corp.

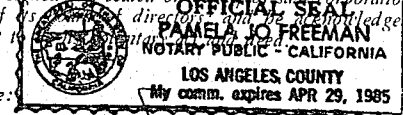
Jonelle J. Smith
Jonelle J. Smith, Vice President

STATE OF CALIFORNIA, County of Los Angeles) ss.
May 20, 19 81

Personally appeared.....

Jonelle J. Smith

who being duly sworn, did say that he is the Vice President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and that he acknowledged said instrument to be the act and deed of said corporation.



Before me:

Pamela Jo Freeman
Notary Public for California.
My commission expires April 29, 1985

WARRANTY DEED

TO

AFTER RECORDING RETURN TO

Mr. & Mrs. Peter Garland
6212 Choctaw Drive
Westminster CA 92863

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instrument was received for record on the 26th day of June, 19 81, at 11:52 o'clock A.M., and recorded in book M81 on page 11573.
Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn

County Clerk-Recorder.

By Pamela Jo Freeman
Deputy.

Fee \$3.50

HWY. 66 UNIT-PLAT 4