

TC-1

1786

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH-SIXTH MOBILE HOMES

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 26 day of September, 19 77, made and executed by ANDREW C. GASKIN and DONNA R. GASKIN, husband and wife the mortgagor therein, to SOUTH SIXTH MOBILE HOMES the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M77 Record of Mortgages on page 18087 or as file/reel number (indicate which) on September 26, 19 77;

The S $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 19, Township 40 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 8 day of July, 19 81; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

South Sixth Mobile Homes  
by *[Signature]*

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

) ss.

Personally appeared the above named \_\_\_\_\_, 19 \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL  
SEA.)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON, County of Klamath ) ss.

July 8, 19 81

Personally appeared Barry Purnell and \_\_\_\_\_

each for himself and not one for the other, did say that the former is the \_\_\_\_\_

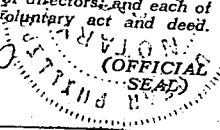
\_\_\_\_\_ who, being duly sworn,  
\_\_\_\_\_ president and that the latter is the  
Secretary of \_\_\_\_\_

Mobile Homes \_\_\_\_\_ a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors, and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 3-2-81

Satisfaction of  
MORTGAGE

TO

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

AFTER RECORDING RETURN TO

Mauden Title Company, Inc.  
404 Main Street  
City 97601

STATE OF OREGON, County of Klamath ) ss.

I certify that the within instru-  
ment was received for record on the  
8th day of July, 1981,  
at 2:41 o'clock PM, and recorded  
in book/reel/volume No. M81 on  
page 12222 or as document/fee/file/  
instrument/microfilm No. 1786  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Blehn County Clerk

By *[Signature]* Deputy

Fee \$3.50