

2000

Vol. m81 Page 12576

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated July 19 1979, executed by " " " " " BASIN VIEW DEVELOPMENT COMPANY, an Oregon Corporation -

January 22 1980, executed by " " " " " Melvin L. Stewart and Mary Lou Stewart dba BASIN VIEW DEVELOPMENT CO.

to United States National Bank of Oregon (formerly The United States National Bank of Portland) recorded Vol. M78 17193
January 22 1980 in Vol. M80 on page 17273, Record of Mortgages of
September 11 1981 in Vol. M81 on page 5597

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

LOT 6, BLOCK 8, NORTH HILLS PHASE I

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 8th day of July, 19 81, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By Billy Olson

Title Assistant Vice President

STATE OF OREGON)

County of Multnomah) ss.

On this 8th day of July, 19 81, personally appeared before me

Billy J. Olson, who being duly sworn, did say that he/she is Asst. Vice President of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association, and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 8th day of July, 19 81.

(NOTARIAL SEAL)
STATE OF OREGON

Carol A. Sample
Notary Public for Oregon

My Commission Expires: 5-25-85

90-594 10/74 Head Office Portland

TA Branch

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the

13th day of July A.D., 19 81 at 3:33 o'clock P M., and duly recorded in

Vol. M81 of Mortgages on Page 12576.

Fee \$ 3.50

EVELYN BIGHEN

DUPLICATE

By Bernard J. Little Deputy