KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the .19th .. day of .November ..... 19.76. made and executed by Kepo Construction Company. an Oregon, Corporation ...... the mortgagor therein, to Klamath First Federal Savings and Loan Association, the mortgages therein and recorded in the office of the County Clerk of the County of Klamath ......, State of Oregon, book . M-76. of Mortgages on Page ... 18572 on the .. 22nd . day of ... November .... 19.76.

together with the debt thereby recured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgages, has caused its lawful corporate seal to be lureunto affixed and its name to be hereto subscribed by the hands of its President 

KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION STATE OF OREGON County of Klamath

D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

 $\langle w^{\varepsilon} \circ w_{\varepsilon} \rangle$ IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Notary Public for Oregon My commission expires ...... 5/14/84 ......

STATE OF OREGON County of Klamath

at ...9:.02... o,clock A. M., and recorded in book ... M31..... on page 13237... Record of Mortgages for said County.

Witness my hand and soul of County affixed ..... Evelyn. Biehn. County Clark ...... County Clark-Recorder

By Bernetha Afelic

Fee \$3.50

1111(Van ) 5401/11ai