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PARTIAL RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the prerises hereinafter particularly described, from the lien of that certain mortgage dated July 19 19 BASIN VIEW DEVELOPMENT COMPANY, an Oregon Corporation executed by August Melvin L. Stewart and Mary Lou Stewart dba BASIN VIEW DEVELOPMENT CO. 5 to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded July 19 179 Vol. M79 17193 mber in on page , Record of Mortgages of Klamath County, Oregon, the property hereby released being situated in the County of Klamuth State of Oregon, and particularly described as follows, to-wit: ec. LOT 14, BLOCK 10, NORTH HILLS PHASE I It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described. IN WITNESS WHERE()F, the undersigned is duly authorized to execute this Agreement, dated this 22nd day 19 .81 for the United States National Bank of Oregon. July of UNITED STATES NATIONAL BANK OF OREGON By Billfalson Title Assistant Vice President STATE OF OREGON County of Multnomah \_\_\_\_, 19\_\_\_81\_\_\_\_ personally appeared before me 22nd On this day of . July , who being duly sworn, did say that he/she is ASEL. Vice President of Bill J. Olson UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed. N. S // . JUSCRHEED, & SWORN to before me this \_\_\_\_\_22nd day of \_\_\_\_\_July\_ NOTARIAL SEAL Public for Oregon My Commission Expires:\_\_\_\_\_\_\_S 90-894-19774 HeptySfilos Portand STATE OF OREGON; COUNTY OF KLAMATH; SS. I hereby certify that the within instrument was received and filed for record on the A.D., 19 81 at 3:32 o'clock P M., and duly recorded in July 24thday of **EVELYN BIEHN** Morigares on Page 13305 Vol <u>M81</u>\_\_\_\_\_ COUNTY CLERK stick deputy Fee \$ 3.50