		STATE OF OREGON Page 13470
WHEN RECORDED MAIL TO: 2557		SS.
GIACOMINI, JONES & ASSOCIATES ATTORNEYS AT LAW		County of I certify that the within instrument
635 MAIN STREET	(Don't use this	was received for record on the day
KLAMATH FALLS, OREGON 97601	space; resorved for recording	of, 19, at o'clockM.and recorded
	label in coun- tizs where	in book on page or as
MAIL TAX STATEMENTS TO:	ured.)	filing fee number, Rec-
		ord of Deeds of said County. Witness my hand and seal of County
WILLIAM S. & ANN E. FLESHER		affixed.
P.O. BOX 278 MERRILL, OREGON 97633		
		Title
		ByDeputy
WILLIAM S. FLESHER and ANN E. FI Agreement dated November 26, 197 husband and wife; STEVEN JOHN FI GRANTOR, conveys to WILLIAM S. FLESHER and ANN E. FI GRANTEE, the following described real property situ Township 40 South, Range 11 E.V. M.: Section 28: E <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>8</sub> , N <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>2</sub> NE, N of existing roadway as of Januar the NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>8</sub> more particularly des	/9, wherein WIL LESHER, and MIC LESHER, husband hate in <u>Klamath</u> NE <sup>1</sup> <sub>4</sub> SE <sup>1</sup> <sub>4</sub> , That porti y 1973, N <sup>1</sup> <sub>2</sub> S <sup>1</sup> <sub>2</sub> NW <sup>1</sup> <sub>4</sub> , cribed as follows	Trustees of that certain Trust LIAM S. FLESHER and ANN E. FLES HAEL WILLIAM FLESHER are Trusto and wife, County, Oregon:
CULHELL THENCE EASTERIV along th	e section line ma	
<ul> <li>Section 21 and 28, 1310.5 feet, NW4NW4 of said Section 28, T. 40</li> <li>more or less, to the said point Kandra by deed recorded in Book</li> <li>Section 29: N4SE4NE4, and that portion Beginning at a point in the sect 29, T. 40 S., R. 11 E.W.M., from and 29 of said Township and Rang South along the said Section lin</li> </ul>	more or less, to S., R. 11 E.W.M. of beginning, and 128, Page 523, Dec of the NE <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> mo: ion line marking which the section e, bears North 664 e 664.3 feet more	the boundary between Sections 28 and n corner common to Sections 20, 21, 28 4.3 feet distant and running thence or less to the Southeasterly corner
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PROPERTY DESCRIPTION	<u>DN (CON'T.)</u> : LEADER LIE
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	- Self-And State
	Filed for record at request of
	ilis 27th day of July A.D. 19 81 at 3:58 clock P.A., and duly recorded in Vol. M81 , of Deeds
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