

K-34435

3138

USDA-FmHA  
Form FmHA 460-4  
(Rev. 1-14-77)

Position 1 - Chattel Security  
Position 5 - Real Estate Security

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## SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Curtis T. Underwoodand Della A. Underwoodand recorded or filed in County of KlamathState of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USA - Farmers Home Administration	7-6-79	7-6-79	70235	M79	16071

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 11th

day of August, 19 81, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By

Larry J. Meadows

Title

LARRY J. MEADOWS  
County Supervisor

Farmers Home Administration  
United States Department of Agriculture

STATE OF OregonCOUNTY OF Klamath

ss:

## ACKNOWLEDGMENT

On this 11th day of August, 19 81, before me, the subscriber, a

Notary Public

Larry J. Meadows, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

SUSAN E. DOIG

Notary Public

(Signature)

(Title)

U.S.GPO:1978-0-065-011/1811

My commission expires 2-20-83

To be filled in if certifying officer is a notary public

Return Bowen & BowenBowen & BowenKlamath Falls, Oregon 97601

STATE OF OREGON; COUNTY OF KLAMATH: ss.

I hereby certify that the within instrument was received and filed for record on the 12th day of August A.D., 19 81 at 4:20 o'clock P M., and duly recorded in

Vol M81 of Mortgages on page 14346.Fee \$ 3.50

EVELYN BIEHN

COUNTY CLERK

By Bernetha D. Litch Deputy

20  
4  
PM  
12  
AUG 81