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Return to:

Wm. Hanson

P.O. Box 57, K. Falls.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s):

T. Alexander Smith

2A. Secured Party(ies):

Lester Z. Brookshire

Filing Officer Use Only

1B. Mailing Address(es):

711 East Main Street  
Klamath Falls, Oregon 976012B. Address of Secured Party from which  
security information obtainable:1625 McClellan Drive  
Klamath Falls, Oregon 97601

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3. This financing statement covers the following types (or items) of collateral (ORS 79.4020):

All dental equipment fixtures now or hereafter affixed in Debtor's Office in the  
Klamath Dental Office Building, 711 East Main St., Klamath Falls, Oregon (Lots 494 &  
495; Block 109, Mills Addition to City of Klamath Falls including  
without limitation, the following:Coastal Dynamics Chair; Coastal S-3 Unit; Weber Ultrun  
90-x-ray-2 heads; Den-Tel-Ez JS-13 Chair; Coastal Chair Mt.  
Unit, Den-Tel-Ez Chair/Weber Base; Ceiling Mount Lights;  
and Wall Cabinets with Sinks, Weber 12-R X-Ray W/Electric  
Timer.

4A. Assigned of Secured Party(ies) if any:

4B. Address of Assignee from which  
security information obtainable:Check box if products of collateral are also covered No. of additional sheets attached File with: 

SECRETARY OF STATE

COUNTY FILING OFFICER Klamath

COUNTY

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.  
This form of Financing Statement approved by the Secretary of State.  
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1  
12-1-75

By: x

*T Alexander Smith*  
Signature(s) of Debtor(s)\*  
Signature(s) of Secured Party(ies) or Assignee(s)

STEVENS-BESS LAW PUBLISHING CO., PORTLAND, OR. 97204

FILING OFFICER - ALPHABETICAL

STATE OF OREGON; COUNTY OF KLAMATH: ss.

I hereby certify that the within instrument was received and filed for record on the

13th day of August A.D., 1981 at 11:40 o'clock A M., and duly recorded inVol M81 of Mortgages on page 14372.Fee \$3.50

EVELYN BIEHN

COUNTY CLERK

By *Bernetha H. Hestrich* Deputy