3487 **USDA-FmHA** Position 1 - Chattel Security 14913 Position 5 - Real Estate Security Form FmHA 460-4 (Rev. 1-14-77) SATISFACTION KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Martin W. Carelli and Lozetta C. Carelli and recorded or filed in County of _____ Klamath State of <u>Oregon</u>, does hereby satisfy and discharge the said lien instrument(s). LIEN INSTRUMENT DATE FILED DATE OF RECORD OR BOOK PAGE MORTGAGEE INSTRUMENT FILE NO. NUMBER NUMBER Real Estate USA - Farmers Home 8-11-77 8-11-77 33965 M77 14628 Mortgage Administration £2., 2 IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 12th day of <u>August</u>, 19 81, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C. UNITED STATES OF AMERICA WITNESSES: in Rν SUSAN E. DOIG Title County Office Assistant Farmers Home Administration United States Department of Agriculture STATE OF Oregon ACKNOWLEDGMENT ss: COUNTY OF Klamath _day of _______ day of ______ day of ______ day of ______ day of ______ , in and for the above county and State, appeared , known to me to be surry Office Assist Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and seal at KLAMANA TALLS, OR % C. ⇒0,≤0 the day and year aforesaid. (SEALS TARY My commission expires 5-13-83 (Signature) y commission expires 19 19 (Titlex 20, (To be filled in [Portifying officer is a notary public) (Titlex 20, RETURN TO: Donald R. Mannin G BT. 1 Box 842 Bonanza, OR. 97623 +U.S.GPO:1978-0-685-011/1611 State of OREGON: COUNTY OF KLAMATH: ss. I hereby certify that the within instrument was received and filed for record on the 20th day of August A.D., 1981 at 3:45 o'clock P M., and duly recorded in **EVELYN BIEHN** Mortgages on page 4913 Vol M81 of COUNTY CLUNK Alstochdeputy Fee \$ 3.50