KNOW ALL MEN BY THESE PRES national banking association duly organized hereinafter called GRANTOR, for the consid sell and convey unto OKEY L. GIL husband and with hereinafter called GRANTEE and grantee's H	DEED * As Trustee SENTS, That THE BANK OF CALIFORNIA, N.A.; and existing under the laws of the State of Orego deration hereinafter stated, does hereby grant barga
husband and with hereinafter called GRANTEE and grantee's h	LESPIE and BARBADA N. States, Surgar
hereinafter called GRANTEE and grantee's I	LESPIE and BARBARA N. GILLESPIE ife as tenants by the entirety,
with the tenements, hereditaments and appu ated in the County of Klameth	
s and state of	heirs, successors and assigns, that certain real propert urtenances thereunto belonging or appertaining, situ Oregon, described as follows, to-wit:
BLOCK 75 , LOT 18 , OF NIMROD RIVER PARK as shown on map in	THE 7th ADDITION TO
	county.
UBJECT TO all conditions, covenants, reservery of record official	vations, restrictions, easements, rights and rights of and rights of
yay of record, official records of said county a	and state.
ssigns forever.	he said grantee and grantee's heirs, successors and
The true and actual consideration paid	for this transfer, stated in terms of dollars, is
<u>\$_2,49</u>	90.00
In construing this deed the singular in	
Done by the order of the grantor's boar	rd of directors with it's corporate seal affixed,
is 4th day of August	, 19.81
	THE BANK OF CALIFORNIA a National Banking Association
(Corporate Seal)	Luidad Junia Piedad J. Garcia
	Asst. Tr. Opr. Off.
ATE OF CALIFORNIA,	x Overan O. AVAKIAN
UNITY OF LOS ANGELES	SS.
OnAUGUST 24, 19_81, b	before the undersigned, a Notary Public of said State,
Trust Officerstand. Opr. Off.	O. AVAKIAN to me to be the
to be the Assistant Trust Officer of the (	Corporation that executed the within instrument, and
s or a resolution of its board of directors.	Corporation that executed the within instrument, and within instrument on behalf of the corporation h corporation executed the same pursuant to its by-
WITNESS my hand and official seal.	- Fretten
AL)	Notary Public of Said State
OFFICIAL SEA B SHELTON	L (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)
NOTARY PUBLIC - CALIFC	CRIMA
LOS ANGELES COUNTY My comm. expires MAY 1	17, 1985 ( STATE OF OREGON
When recorded return to	County of Klamath ss.
y L. and Barbara N. Gillespie	I certify that the within instrument was received for record on the 27th
l Ingraham Street	day of August 1081
	11:54 clock A:M., and recorded in
Vegas, Nevada 89101	
a change is requested all Statements shall be sent to	Record of Deeds of said County. Witness my hand and seal of County
sitowing address:	affixed.
e as above.	Evelyn Biehn
	/ County Clerk – Recorder
Fee: \$	

đ