	(1) 등학생 (1) 경우	당하는 실상 경기에 들었습니다. 레이션 설치 이 그 발표를 가장하는 것
2. Enclose fee of \$2.00 for each debtor/or trade name shown 3. Send the Alphabetical, Numerical and Acknowledgment co are retained by party making the filing. 4. If the space provided for any item(s) on the form is inadequ tional sheets need be presented to the filing officer. Long to DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTIO 5. The Form UCC-1A should be filed with the county filing off 6. At the time of original filing, filing officer will return ack 7. When a copy of the security agreement is used as a financ 8. When filing is to be terminated the acknowledgment copy UCC-3A as a Termination Statement.	ples with interleaved carbon paper intact to the filing ate, the item(s) should be continued on additional sheets schedules of collateral indentures, etc. may be on any NOTHIS FORM. filters who record real estate mortgages, nowledgment copy to the assignee if noted on form or ing statement, it is requested that it be accompanied by may be sent to the filing officer signed by the secure	officer. The Debtor(s) and Secured Party(ies) copies , preferably 8½" x 11". Only one copy of such addisize paper that is convenient for the secured party.
THIS FINANCING STATEMENT is presented to filing officer pursua	nt to the Uniform Commercial Code	
TA. Debtor(s):	2A. Secured Party(ios):	Filing Officer Use Only
Guy and Robin Torgersen	C. A. Brandt and Bever Brandt	TEC 45 10 a 2 a 2 a 2 a 2 a 2 a 2 a 2 a 2 a 2 a
18. Mailing Address(es):	28. Address of Secured Party from which security Information obtainable:	한 경기를 잃었다고요. 전 그는 사이에 되었다. 일본 : 경기를 가장하는 것이다.
9845 Spring Lake Road	9833 Spring Lake Road	
Klamath Falls, OR 97601	Klamath Falls, OR 9760	01 M81 page 15508
3. This financing statement covers the following types (or items) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KWWXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	4A. Assignee of Secured Party(les) if any: 4B. Address of Assignce from which socurity information obtainable:
Billy Mann Check box if products of collateral are also covered	No. of additional sheets attached	
File with: COUNTY REAL ESTATE FILING OFFICER	COUNTY	12 2. 2000 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 .
Signature(s) of Debtor(s) required in most cases.	200. 7. 8y: X Robert J.N	Signature(s) of Debtor(s)
Signature(s) of Secured Party(jes) in cases covered by ORS 79.402	O. Signature	of Secured Partulies) or Assignments

Fed \$12.00

ATTACHMENT TO UCC-IA

date in the light to the light of a Honeyayas. Range 9, East of the Willamette Meridian more particularly described on Exhibit "A", attached hereto and by reference made a part hereof. the desired of several section of dames L. Hecopb. Appoins in

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s of the solution of the control of the particles of the solution of the solut And the complete of the second A CARLES CONTRACTOR OF THE PROPERTY OF THE PRO La la financia de la la compansión de la la compansión de la compansión de la compansión de la compansión de l Compansión de la compansión de an within it is a large to be a superior of the property of the superior of th

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A tract of land situate in Section 33, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at an iron pipe in the fence line along the East 1/16th line of Section 33, Township 39 South, Range 9 E.W.M., from which the Northwest corner of Section 33, Township 39 South, Range 9 E.W.M., bears North 75°10"43" West 4119.43 feet distant; thence along a fence line North 41°10' West 506.8 feet; thence South 89°14"20" West-1796_60: feet; thence South 10°50' West 342.55 feet; thence South : " 0°47' East 290.60 feet; thence South 89°13' West 1292.76 feet; thence South 18°59' East 640.20 feet; thence South 40°11' East 387.80 feet; thence South 27°58'20" East 7.04.35 feet; thence South 82°57'20" East 831.95 feet; thence South 32°08'20" East 633.45 feet; thence South .70°52.40" East 384_80 feet; thence South: 20°04"40" East 363.00 feet, more or less, to the South 1/16th line of said Section 33; thence along said South 1/16th line South 89°48'40" East 1052.00 feet to the fence line along the East 1/16th line of said Section 33; thence North 0°10' West along said fence line 2918.68 feet, more or less, to the point of beginning.

Together with a non-exclusive, perpetual easement at two locations to install or maintain pumps in the U.S.R.S. C-4 and C4K Laterals and to operate the same and conduct water therefrom over adjoining lands of the above-described premises as set forth in Deed recorded in Vol. M74 at page 9920.

Together with a non-exclusive perpetual easement 60 feet in width for roadway purposes lying North of a line running East and West beginning at the Easterly point on the Westerly side of Washburn Way 60 feet West of the East 1/4 corner of Section 33, Township 39 South, Range 9 E.W.M. and running West a distance of 1255 feet to the western most point of the southeast one-fourth of the northeast one-fourth of Section 33, Township 39 South, Range 9 East of the Willamette Meridian

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of James L. McCobb. Attorney

this lst day of September D. 19 81 at 10:12 clock A M., and duly recorded in Vol. M81 , of Mortgages on Page 15508.

EVELYN BIEHN, County clerk

Fee \$12.00

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