SATISFACTION OF-Corporation. FORM No. 726-MORTGAGE STEVENS-NESS LAW PUB. CO., PORTLAND, ORE 3902 15605 Yol, M KNOW ALL MEN BY THESE PRESENTS, That 7. C. RANCH, IN , a corporation, duly organized and existing under the laws of the State ofOregon does hereby certify and declare that a certain Mortgage, bearing date the 14th day of March , 19.73., made and executed by _____ ANTONIO_J___ZILE_and_MARY_ZILE_____ the part..... of the first part therein, to the party of the second part therein and recorded in the office of the Clerk of the County of Klamath State of Oregon in book M-73 of Mortgages on page 2980 on the 21st day of March 19 73. N 1/2 of SE 1/4 of NW 1/4, Section 13 Township 37S Range 14E together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation this 23rd day of March , 19.73. 7 C RANCH, INC. V. Done Horident By Sachara Mrx IllaSecretary STATE OF OREGON March 23rd County of Klamathday of On this..... DONALD V. NONELLA BARBARA J. NONELLA before me appeared DONALD andboth to me personally known, who being is the _____ President, and he, the said BARBARA J. NONELLA the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and DONALD V. NONELLA Directors, and DONALD V. NONELLA and BARBARA J. NONELLA UCLIC S Sector P acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. lind Notary Public of Oregon My commission expires 11/25 76 STATE OF OREGON, SATISFACTION OF MORTGAGE CORPORATION ss. County of Klamath 7 C Ranch, Inc. I certify that the within instrument was received for record on the 2nd day of September, 19.81, at 11:41 o'clockA.M., and recorded DON'T USE THIS PACE: REBERVED TO DOCKET No. FOR RECORDING in book M-81 on page 15605 LABEL IN COUN-TIES WHERE Antonio J. Zile & Record of Mortgages of said County. USED.) Mary Zile Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO Evelyn Biehn Antonio J. Zile 303 Hegenberger Road County ClerkTitle. Suite 200 Fee\$4.00 Znic Deputy Oakland, Ca. 94621

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