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| XZIVOW | ' ALL WEN | BY INES | E PRESENTS, | ı nar | NOWATH TO | GTLT.CKD. | .anu. | DEKILE | |
| TFFORD. | L | | | | | | | | ••• |
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hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by EDWARD M. DORMAN,

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-

pertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

The S½ of Lot 6 in Block 3 of Altamont Acres, in the County of Klamath, State of Oregon.

SUBJECT To reservations and restrictions of record, and easements and

rights of way of record and those apparent on the land.

SUBJECT ALSO To regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Klamath Irrigation District; and regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as hereinabove set forth;

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$25,.000.00. ** However, the setual consideration consists of or includes other property or value given or promised which is THE WHOTE CONSIDERATION (indicate which) P(FIG SERIERS DELWEER THE SYMBOLS), If HOT APPRICATION AND THE DELECTION OF SERIERS 93.020.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by

order of its board of directors.

| 사람들 하는 사람들이 살아 하는 사람들이 되었다. | Nongeld - Defford | |
|--|---|--|
| If executed by a corporation, iffix corporate seal) | Bertie Gifford | |
| County of | STATE OF OREGON, County of) ss | |
| March (271) 12 , 1978 | who, being duly sworn, | |
| Personally appeared the above named OONALD F. GIFFORD and BERTIE GI nusband and wife, | each for himself and not one for the other, did say that the former is the FFORD, president and that the latter is the secretary of | |
| and acknowledged the toregoing instru- ment to be their voluntary act and doed COFFICIAL Before me: /mu h /my DONNA K. RICK , | and that the seal affixed to the foregoing instrument is the corporate of said corporation and that said instrument was signed and sealed in half of said corporation by authority of its board of directors; and each them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICE) | |
| Notary Renary Public Precon Mycommission exprises: 4/21/79 | Notary Public for Oregon My commission expires: | |
| DONALD F.GIFFORD and BERTIE | CTATE OF OPECON | |

| DONALD F.GIFFURD and BERTIE |
|------------------------------------|
| GIFFORD, |
| 2518 Radcliffe St. Klamath Falls |
| GRANTOR'S NAME AND ADDRESSOR 97601 |
| EDWARD M. DORMAN |
| Star Route 1, Box 70A |
| Chiloquin, OR 97624 |
| GRANTEE'S NAME AND ADDRESS |
| |

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

EDWARD M. DORMAN
Star Route 1, Box 70.
Chiloquin, OR 97624 Chiloquin,

NAME, ADDRESS, ZIP

SPACE RESERVED

FOR RECORDER'S USE

County of Klamath I certify that the within instru-

ment was received for record on the 8th day of September ,19 81, at 4:25 o'clock P.M., and recorded in book M81 on page15933 or as file/reel number 4103

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk Recording Officer accio Deputy

Fee \$4.00

