

(FLB No. 180536-3)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Mildred Fitzgerald, unmarried, and Michael D. Fitzgerald and Leah K. Fitzgerald, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated October 3, 19 79, and recorded as instrument No. 75154 in Book M-79 of Mortgages on page 23799, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27, Township 39 South, Range 8 East of the Willamette Meridian, more particularly described as follows: Beginning at the one-quarter section corner on the North boundary of Section 27; thence due East along the section line 30 rods to the Northwest corner of that tract of real property recorded in Volume 44, page 270 of Deed Records of Klamath County, Oregon; thence S. 34°41'43" E. along the West boundary of said tract of real property a distance of 521.78 feet to the Southwest corner thereof, monumented with a 1/2 inch galvanized iron pipe; thence West 241.47' to a 1/2 inch galvanized iron pipe which is the true point of beginning; thence N. 34°41'43" W. a distance of 318.47' to a 1/2 inch galvanized iron pipe on the Southeast-erly right of way boundary of the Klamath Falls-Ashland Highway; thence Southwesterly along said right of way boundary a distance of 192.43'; thence S 41°52' E a distance of 179.16 feet; thence East 205 feet to the true point of beginning, being 1.01 acres more or less.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 3rd day of September, 19 81.

THE FEDERAL LAND BANK OF SPOKANE

By Donna Cianca

Donna Cianca

Authorized Agent

STATE OF WASHINGTON, }

COUNTY OF SPOKANE. }

ss.

On this 3rd day of September, 19 81, before me personally appeared Donna Cianca, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved de

Marsha Jamson
Notary Public, residing at Spokane

STATE OF _____

Document No. _____

County of _____

ss.

I hereby certify that the within instrument was filed for record in the office of the County Klamath of said County on the 9th day of September A.D. 19 81, at 11 o'clock and 48 minutes, A. M., at the request of _____, and recorded as instrument No. 4114 in Book M-81 of Mortgages on page 15946.
Evelyn Biehn

Mail to Mildred Fitzgerald

County Clerk

Rt 3 Box 296
Klamath Falls, Or. 97601

By Marion A. Jamison, Deputy.

Fee: \$4.00