## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. That Klamath First Federal Savings and Loan Association. corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage and the obligation that the specific property is a certain Mortgage, bearing the data company. Inc.  1981mace and executed by Wayne. Hurley. Building  Association, the mortgages therein and recorded in the office of the County Clerk of the County of March
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together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this ... 10th.... day of September.... 19 81., at Klamath Falls, Oregon.

KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

By Ames Meller By Secretary

STATE OF OREGON
County of Klamath

On this Land day of September 19.81, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority act and deed of said corporation.

IN TESTIMONY WHEREOF. I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon
My commission expires

STATE OF OREGON
County of ss.

I certify that the within instrument was received for record on the .17thay of ... September 19.81.. at ... 11:02 o.clock .A.M., and recorded in book ... M-81... on page .16515, Record of Mortgages for said County.

Witness my hand and seal of County affixed ... Evelyn Biehn .....

By Danie

Deputy

Fee \$4.00