7	KNOW ALL MEN BY THESE PRESENTS, that the undersigned, \(\frac{1}{2} \) \(\frac{1}{
	PortionSectionTownshipRange
	Tax Lot#8600 Subdivision from Fount Lot 9 Block 3
	Birchwood It.
	and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within [5] feet of the center line of said line or system, or that may other wise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation. The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative. The undersigned convenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:
	DATED this 15 day of 1981 at Midstold STATE OF Oregan SS County Vot Fronchist SS

SUSCRIBED and sworn to before me:

NOTARY PUBLIC FOR OFCOM

My Commission Expires: 4-18-83

State of OREGON: COUNTY OF KLAMATII: 88. I heraby certify that the within instrument was received and filed for record on the

22nday of September A.D., 1981at 11:30 o'clock A.M., and duly recorded in on pagel6902. vof ____of Deeds

EVELYN BIEHN COUNTY CLERK Kundeputy

Fac \$ 4 00